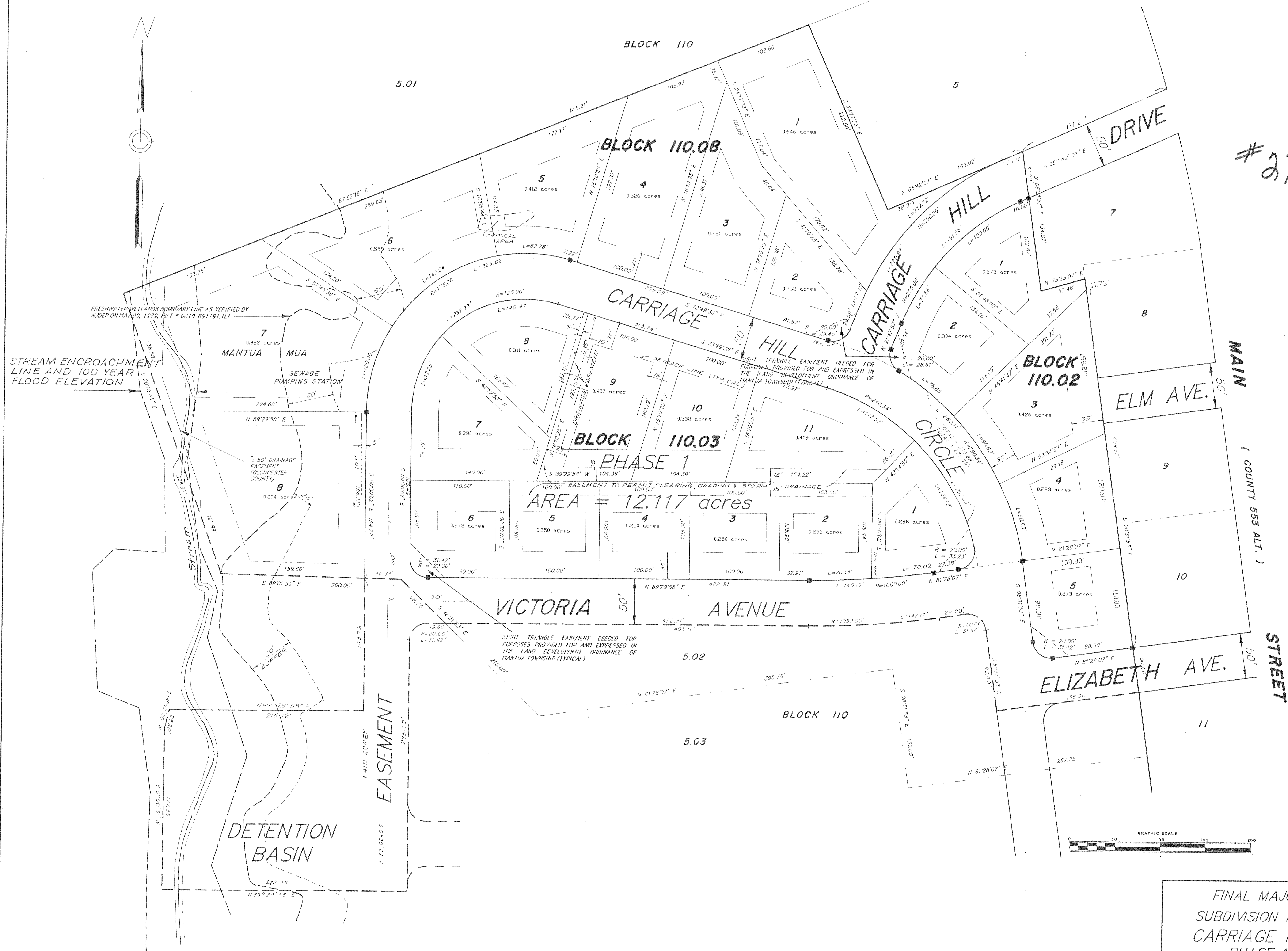




#2708

IT IS HEREBY CERTIFIED THAT THE LANDS SUBDIVIDED BY THIS MAP ARE OWNED BY TITLE OF RECORD AND THAT CONSENT TO THE APPROVAL OF SAID MAP IS GIVEN

DATE 2-24-95
DATE 2-24-95

OWNER
OWNER

I HEREBY CERTIFY THAT THIS MAP AND SURVEY HAS BEEN MADE UNDER MY SUPERVISION AND COMPLIES WITH THE PROVISIONS OF "THE MAP FILING LAW"

Earle B. Halliwell Jr.
PLS # 15556

I HAVE EXAMINED THIS MAP AND FIND IT CONFORMS WITH THE PROVISIONS OF "THE MAP FILING LAW" AND THE MUNICIPAL ORDINANCES AND REQUIREMENTS APPLICABLE THERETO

3/23/95
DATE

Edward Vennard
MUNICIPAL ENGINEER

IT IS HEREBY CERTIFIED THAT THIS MAP WAS DULY APPROVED BY RESOLUTION OF THE PLANNING BOARD AT AN OFFICIAL MEETING HELD ON JULY 14, 1994 AND SHALL BE FILED ON OR BEFORE

3/15/95
DATE

Ren Gann
PLANNING BOARD CHAIRMAN
Karyn Macaulay
PLANNING BOARD SECRETARY

I HEREBY CERTIFY THAT A BOND HAS BEEN GIVEN TO THE MUNICIPALITY GUARANTEEING THE FUTURE SETTING OF THE TRUMPHETS SHOWN ON THIS MAP AND SO DESIGNATED

3/14/95
DATE

John J. Tighe
MUNICIPAL CLERK

FINAL MAJOR SUBDIVISION PLAN CARRIAGE HILL PHASE 1 MANTUA TOWNSHIP GLOUCESTER COUNTY, NJ		PLANNING ENGINEERING LAND SURVEYING INC. 4 HENLEY COURT, MANTUA, NJ 08051 609-423-1708	
revisions		EXHIBIT "C"	
no.	date	Joseph N. Wood Joseph N. Wood PROFESSIONAL ENGINEER NJ LICENSE No. 23332	
scale 1"=50'	drawn CAD	checked EBH	date 2/20/95 job no. HL003 sheet 1 of 1