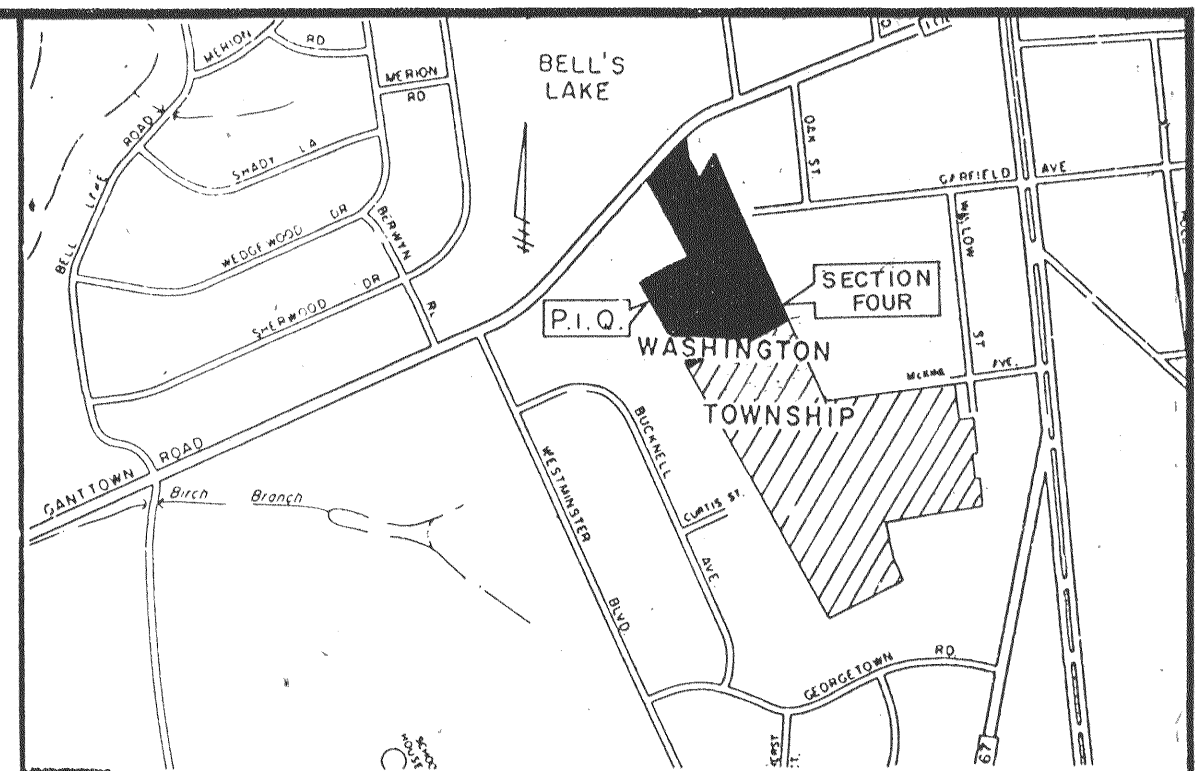




LOCATION MAP
1" = 800'

1931

IT IS HEREBY CERTIFIED THAT THE LANDS SUBDIVIDED BY THIS MAP ARE OWNED BY TITLE OF RECORD AND THAT CONSENT TO THE APPROVAL OF SAID PLAN IS GIVEN

DATE 8/21/85
DATE 8/21/85

I HEREBY CERTIFY THAT THIS MAP AND SURVEY HAS BEEN PREPARED UNDER MY SUPERVISION AND COMPLIES WITH THE PROVISIONS OF "THE MAP FILING LAW" DATE OF SURVEY OCTOBER 1, 1980

DATE 8-25-85
DATE 8-25-85

I HEREBY CERTIFY THAT A BOND HAS BEEN GIVEN TO THE MUNICIPALITY GUARANTEEING THE FUTURE SETTING OF THE MONUMENTS SHOWN ON THIS MAP AND SO DESIGNATED

I HEREBY CERTIFY THAT THE PUBLIC STREETS OR OTHER WAYS SHOWN HEREON HAVE BEEN APPROVED AS TO LOCATION AND WIDTH AND NAMES BY THE PROPER AUTHORITY

DATE 8-1-85
DATE 8-1-85

I HAVE CAREFULLY EXAMINED THIS MAP AND FIND IT CONFORMS WITH THE PROVISIONS OF "THE MAP FILING LAW" AND THE MUNICIPAL ORDINANCES AND REQUIREMENTS APPLICABLE THEREIN

DATE 8/20/85
DATE 8/20/85

THIS PLAN IS HEREBY APPROVED BY THE PLANNING BOARD OF THE

DATE 9-13-85
DATE 9-13-85

I CERTIFY THAT THIS MAP WAS DULY APPROVED BY RESOLUTION OF THE PLANNING BOARD AT AN OFFICIAL MEETING HELD ON 5-7-85 AND SHALL BE FILED OR BEFORE 10-13-85 I HEREBY FURTHER CERTIFY THAT THE PLANNING BOARD IS THE CONSTITUTED PROPER AUTHORITY

DATE 9-13-85
DATE 9-13-85

THIS MAP HAS BEEN REVIEWED AS PRESCRIBED BY R.S. 40 27-6.2 AND HAS BEEN APPROVED AS REQUIRED BY R.S. 40 27-6.3 ON

DATE PLANNING DIRECTOR

DATE ATTEST

THIS MAP IS CERTIFIED TO THE COUNTY CLERK AS CONFORMING TO THE PROVISIONS OF "THE MAP FILING LAW"

DATE PLANNING DIRECTOR

GENERAL NOTES

1. PLATE, BLOCK, AND LOT NUMBERS SHOWN REFER TO THE OFFICIAL TAX MAPS OF WASHINGTON TOWNSHIP.
2. PROPERTY IN QUESTION CONSISTS OF LOT 4 & 4A, BLOCK 116 LOT 1 & 2, BLOCK 144 LOT 1A, BLOCK 143 LOT 1, BLOCK 146 LOT 2, BLOCK 147
3. PROPERTY IN QUESTION CONTAINS: 28.2018± SECTION ONE: 5.1818± SECTION TWO: 6.2901± SECTION THREE: 9.7186± SECTION FOUR: 6.9027± COUNTY ADJ. OF MAP: 0.0786
4. TOTAL NUMBER OF LOTS IN THIS SECTION = 21
5. TOTAL NUMBER OF BUILDING LOTS IN THIS SECTION = 19
6. PROPERTY IN QUESTION IS PRESENTLY ZONED "MH" ("MEDIUM HIGH DENSITY RESIDENTIAL DISTRICT")
7. PROPERTY IN QUESTION IS PRESENTLY OWNED BY: DENMAN ASSOCIATES 409 ROUTE 70 EAST CHERRY HILL, NJ K.D.S. BUILDING COMPANY, INC. 10 FOSTER AVENUE SUITE 8-1 GIBBSBORO, NJ 08026
8. PROPERTY IN QUESTION IS BEING SUBDIVIDED BY: K.D.S. BUILDING COMPANY, INC. 10 FOSTER AVENUE SUITE 8-1 GIBBSBORO, NJ 08026
9. OUTBOUND IS PLOTTED BASED ON A FIELD SURVEY PREPARED BY: CONSULTING ENGINEER SERVICES, INC., DATED OCTOBER 1, 1984
10. DENOTES MONUMENTS TO BE SET IN THIS SECTION.

DRWN. BY:	DATE:	ACTION:
J.R.Y.	10/80	ORIGINAL
G.E.H.	8/25/85	REV. 1 DEPOSITION 12/2/85

PLAN OF LOTS "LIBERTY FORGE" SECTION - FOUR
WASHINGTON TOWNSHIP, GLOUCESTER COUNTY, NEW JERSEY 7-220

Peter N. Liberato
PETER N. LIBERATO

PROFESSIONAL LAND SURVEYOR N.J. LIC. NO. 15546

CONSULTING ENGINEER SERVICES
PROFESSIONAL ENGINEERS, PLANNERS & LAND SURVEYORS
WOODBURY, N.J. 08096

DATE 8-25-85 SCALE 1" = 40' CES. NO. 785-2-2 SHT. NO. 1

ADJOINING LOT OWNERS	LOT	N/E NAME AND ADDRESS
116	4A	Mrs. Linda Johnson Box 643, Ganttown Road Turnersville, NJ 08012
116	4B	Hunford, Inc. Post Office Box 7701 Sta. C. C. Atlanta, GA 30357
116-C	1	R.J. Tomasetti 401 Ganttown Road Turnersville, NJ 08012
116-C	2	D.O. & M.L. Phillips 403 Ganttown Road Turnersville, NJ 08012
116-C	12	L.J. & J.M. Forte 305 Bucknell Avenue Turnersville, NJ 08012
116-C	13	A. & B. Bazzel 307 Bucknell Avenue Turnersville, NJ 08012
116-C	14	V.J. & D. Reynolds 309 Bucknell Avenue Turnersville, NJ 08012
154	1 & 2	C. Schusterman 1251 Black Horse Pike Turnersville, NJ 08012
155	3	W.D. & L.C. Waters Box 647A, RD 2 Blackwood, NJ 08012

LINE TABLE			
1	N20°39'48"W	27.08	
2	S03°09'53"W	8.13	
3	S40°48'15"W	13.14	
4	N25°30'48"W	5.45	
5	N69°20'12"E	6.00	
6	N64°29'12"E	2.25	
7	N69°20'12"E	6.00	
8	S25°30'48"E	4.80	
9	S25°30'48"E	12.75	

CURVE TABLE					
1	S04°13'45"E	21.21	90°00'00"	15.00	23.55
2	N65°39'48"W	35.36	90°00'00"	25.00	39.27
3	N20°39'48"W	100.00	180°00'00"	50.00	157.08
4	N24°20'12"E	35.36	90°00'00"	25.00	39.27
5	N64°13'43"W	18.12	29°59'57"	35.00	18.33
6	S75°53'14"W	18.31	21°06'03"	50.00	18.44
7	N75°48'33"W	23.77	27°30'23"	50.00	24.00
8	N48°18'11"W	23.77	27°30'23"	50.00	24.00
9	N20°39'48"W	24.00	27°48'23"	50.00	24.24
10	N05°58'38"E	23.77	27°30'23"	50.00	24.00
11	N34°28'57"E	23.77	27°30'23"	50.00	24.00
12	N58°47'10"E	18.31	21°06'03"	50.00	18.41
13	N67°48'31"W	10.02	11°30'17"	50.00	10.04
14	N55°15'54"W	10.09	11°34'56"	50.00	10.11

BLOCK 116-1			BLOCK 116-2		
Lot 1	26,901 S.F.	6,500 S.F.	Lot 1	26,901 S.F.	6,500 S.F.
2	12,054 S.F.	3,600 S.F.	2	12,054 S.F.	3,600 S.F.
3	3,303 S.F.	6,600 S.F.	3	3,303 S.F.	6,600 S.F.
4	17,258 S.F.	6,600 S.F.	4	17,258 S.F.	6,600 S.F.
5	17,304 S.F.	3,600 S.F.	5	17,304 S.F.	3,600 S.F.
6	3,636 S.F.	6,600 S.F.	6	3,636 S.F.	6,600 S.F.
7	12,923 S.F.	6,600 S.F.	7	12,923 S.F.	6,600 S.F.
8	12,532 S.F.	6,600 S.F.	8	12,532 S.F.	6,600 S.F.
9	2,766 S.F.	6,600 S.F.	9	2,766 S.F.	6,600 S.F.
10	9,829 S.F.	6,600 S.F.	10	9,829 S.F.	6,600 S.F.

BLOCK 116	
Lot 4	62,417