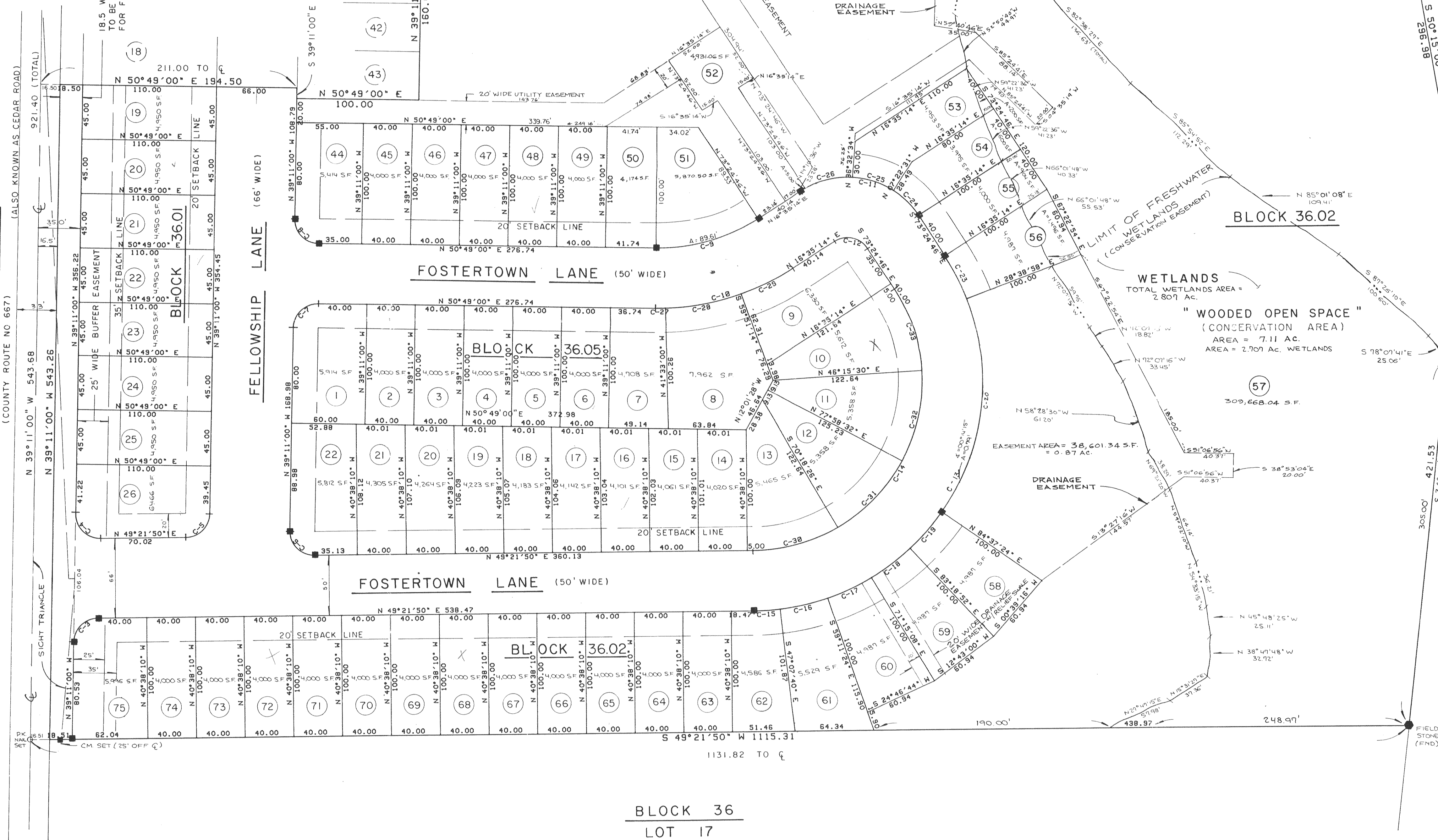


CURVE DATA TABLE

Curve No.	Radius	Delta	Length
1	70.00	090 00 00	109.96
2	200.00	023 09 46	80.85
3	20.00	088 32 50	30.91
4	20.00	091 27 10	31.92
5	20.00	088 32 50	30.91
6	20.00	091 27 10	31.92
7	20.00	090 00 00	31.42
8	20.00	090 00 00	31.42
9	150.00	034 13 46	89.61
10	200.00	034 13 46	119.48
11	70.00	090 00 00	109.96
12	20.00	090 00 00	31.42
13	150.00	122 46 36	407.14
14	140.00	122 46 36	390.00
15	190.00	006 29 30	21.53
16	190.00	012 03 44	40.00
17	190.00	012 03 44	40.00
18	190.00	012 03 44	40.00
19	190.00	012 03 44	40.00
20	190.00	031 50 58	105.62
21	190.00	012 03 44	40.00
22	190.00	012 03 44	40.00
23	190.00	012 03 44	40.00
24	70.00	023 57 45	29.28
25	70.00	029 10 03	35.63
26	70.00	032 46 26	40.05
27	200.00	002 22 00	8.26
28	200.00	018 19 14	63.89
29	200.00	013 33 32	47.33
30	140.00	029 40 16	72.50
31	140.00	031 43 02	77.50
32	140.00	031 43 02	77.50
33	140.00	029 40 16	72.50
34	165.00	122 46 36	353.57
35	45.00	090 00 00	70.69
36	175.00	034 13 46	104.55

18.5' WIDE STRIP
TO BE DEDICATED TO GLOUCESTER COUNTY
FOR FUTURE ROAD WIDENING. (AREA = 0.231 AC. TOTAL)

JEFFERSON - RICHWOOD ROAD
(COUNTY ROUTE NO 667)



BLOCK 36
LOT 17

LANDS N/F HAROLD A. NICHOL

■ DENOTES MONUMENT TO BE SET (EXCEPT NOTED)
TOTAL NUMBER OF BUILDING LOTS = 60
TOTAL AREA OF THIS SECTION = 17.333 ACRES (TO ROW)
TOTAL AREA OF THIS SECTION = 17.539 ACRES (TO CL)

APPROVED
SUBDIVISION
GLOUCESTER COUNTY PLANNING BOARD
on basis that SUBDIVISION portrays all
items required under review resolution

2200
1 OF 2

I HEREBY CERTIFY THAT THE LANDS
SUBDIVIDED BY THIS MAP ARE OWNED BY
TITLE OF RECORD AND THAT CONSENT TO
THE APPROVAL OF SAID MAP IS GIVEN
DATE 10/20/88
By: Stuart A. Hall, Authorized Agent

BLOCK 36
LOT 1

1/2 CLEARVIEW REGIONAL
HIGH SCHOOL

3-6-87 Robert S. Campbell
DATE ROBERT S. CAMPBELL,
P.L.S. N.J. 22412

I CERTIFY THAT A BOND HAS BEEN GIVEN
TO THE MUNICIPALITY, GUARANTEEING THE
FUTURE SETTING OF THE MONUMENTS SHOWN
ON THIS MAP AND SO DESIGNATED.

I CERTIFY THAT THE PUBLIC STREETS OR
OTHER WAYS SHOWN HEREON HAVE BEEN
APPROVED AS TO LOCATION AND WIDTH AND
NAMES BY THE PROPER AUTHORITY.

7/20/88 Lena J. Ballinger
DATE MUNICIPAL CLERK

I HAVE CAREFULLY EXAMINED THIS MAP
AND FIND IT CONFORMS WITH THE PROVISIONS
OF THE MAP FILING LAW AND THE MUNICIPAL
ORDINANCES AND REQUIREMENTS APPLICABLE
THERETO.

7-26-88
DATE MUNICIPAL ENGINEER

I CERTIFY THAT THIS MAP WAS DULY
APPROVED BY RESOLUTION OF THE PLANNING
BOARD AT AN OFFICIAL MEETING HELD
ON 10/19/88 AND SHALL BE FILED ON
OR BEFORE

I HEREBY FURTHER CERTIFY THAT THE
PLANNING BOARD IS THE CONSTITUTED PROPER
AUTHORITY.

10/19/88 Eva S. Gossin
DATE PLANNING BOARD SECRETARY

THIS MAP IS HEREBY APPROVED BY THE
PLANNING BOARD OF HARRISON TOWNSHIP.

10/20/88 Henry J. Reuter
DATE PLANNING BOARD CHAIRMAN

I HEREBY CERTIFY THAT THE OUTBOUND
PROPERTY LINES WERE SURVEYED UNDER
MY IMMEDIATE SUPERVISION AND ARE ACCURATE.
THE DATE OF THE SURVEY WAS DEC 2, 1973
(CORRECTED 6/7/78)

11 March 87 Jack R. Plasket
DATE JACK R. PLASKET, P.E., L.S. N.J. 8508
247 MAIN STREET
MANTUA, N.J. 08051

FINAL PLAN OF LOTS
SECTION 1

"CEDARWOODS"

HARRISON TOWNSHIP
GLOUCESTER COUNTY, N.J.

DATE: MARCH 9, 1987 SCALE: 1" = 50'

SIPPEL, MASTELLER & SICKELS, INC.

ENGINEERING · PLANNING · SURVEYING
5502 GREENTREE EXECUTIVE CAMPUS
SUITE 73, MANHATTAN, N.J. 08833

REV 9/10/87 BLOCK NUMBERS
REV 6/10/87 DEDICATION OF WETLANDS CONSERVATION EASEMENT
DRAWN BY: D.F.M. C.F.C., CHECKED BY: D.F.M.

NO.	DATE	DESCRIPTION	DR./APP.
1	3/2/88	GENERAL	E.G.
		REVISIONS	