



DOCKET#:17471 Type:ERX-Discharge of Mor
PAGES:2

E-recorded

HONORABLE JAMES N. HOGAN
GLOUCESTER COUNTY CLERK
RECEIPT#: 1039236 02:13:28 PM

04/18/2022
DIS BK 1382 97

Fee:\$ 40.00

DOCUMENT DATE: 04/14/2022

MUNICIPALITY: WEST DEPTFORD BLOCK: LOT:

REFERENCE DOC: OTHER 17061 94 39657 7/20/2021 00:00:00

PARTIES:

FIRST PARTY-BANK OF AMERICA NA
ADDITIONAL PARTY-FIRST AMERICAN MORTGAGE SOLUTIONS LLC
SECOND PARTY-MICHAEL D PINE

RECORD & RETURN TO:
SIMPLIFILE

PLEASE DO NOT DETACH THIS PAGE FROM THE ORIGINAL
DOCUMENT AS IT CONTAINS IMPORTANT INFORMATION AND
IS PART OF THE PERMANENT RECORD.

GLOUCESTER COUNTY RECORDING DATA PAGE
HONORABLE JAMES N. HOGAN, COUNTY CLERK

NEW JERSEY
COUNTY OF GLOUCESTER



PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS
 WHEN RECORDED MAIL TO:
 FIRST AMERICAN MORTGAGE SOLUTIONS
 1795 INTERNATIONAL WAY
 IDAHO FALLS, ID 83402, PH. 208-528-9895

DISCHARGE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the Mortgagee of that certain Mortgage described below, does hereby acknowledge that the indebtedness, secured by said Mortgage, has been paid in full and does hereby discharge and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, cancelling, and discharging the lien from said Mortgage.

The property being located in the **TOWNSHIP OF WEST DEPTFORD** and commonly known as **68 WOODLAND AVE, WEST DEPTFORD, NJ 08086**.

Said Mortgage dated **JULY 12, 2021** in the amount of **\$125,000.00** executed by **MICHAEL D PINE**, Mortgagor, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **JULY 20, 2021** in Book **17061** at Page **94** as Instrument No. **39657** in the Office of the County Clerk in and for the County of **GLOUCESTER**, State of **NEW JERSEY** and more particular described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **APRIL 14, 2022**.

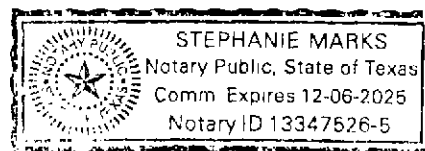
BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT


RACHEL D. NORAH, VICE PRESIDENT

STATE OF TEXAS COUNTY OF **DALLAS**) ss.

I, **STEPHANIE MARKS**, the undersigned Notary Public, certify that on **APRIL 14, 2022** personally appeared **RACHEL D. NORAH**, personally came before me and stated to my satisfaction that this person was authorized to and did execute this instrument as **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.** the entity named in this instrument and is the act of the entity named in this instrument.


STEPHANIE MARKS (COMMISSION EXP. 12/06/2025)
 NOTARY PUBLIC



POD: 20220404

BA80501171M - LR - NJ

