

This Deed, made the *29th* day of *February* 1972, **24025**

Between **REGIONAL COMMERCIAL PROPERTIES, INC.**, a New Jersey corporation

a corporation existing under and by virtue of the laws of the State of
having its principal office at **Route 73 and Church Road**
in the **Township** of **Mount Laurel** in the County of
Burlington and State of **New Jersey** herein designated as the Grantor,
And

HENART HOMES, INC., a New Jersey corporation

residing or located at **207 - 1030 Kings Highway North**
in the **Township** of **Cherry Hill** in the County of
Camden and State of **New Jersey** herein designated as the Grantees;

Witnesseth, that the Grantor, for and in consideration of **SEVENTY-THREE THOUSAND
FIVE HUNDRED DOLLARS (\$73,500.00)**

lawful money of the United States of America, to it in hand well and truly paid by the Grantees, at or
before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, and the
Grantor being therewith fully satisfied, does by these presents grant, bargain, sell and convey unto the
Grantees forever,

All those tracts or parcels of land and premises, situate, lying and being in the
Township of **Washington** in the
County of **Gloucester** and State of **New Jersey**, more particularly described as follows:
in Schedule/Annexed hereto and made a part hereof.

Reserving, nevertheless, unto the said Grantor, its successors
and assigns, forever, a non-exclusive easement and a free uninterrupted and unobstructed right of way in, under, across and over that
portion of the foregoing described premises described in Schedule B,
annexed hereto, for the purpose of the installation, maintenance and
use of underground pipes, with all necessary appurtenances, as part
of a storm sewer system.

Together with the right of Grantee, its successors and assigns
to enter in and upon the premises described in Schedule B with men
and machinery, vehicles and material at any and all times for the
purpose of maintaining, repairing, renewing or adding to the afore-
said pipe lines and appurtenances and for doing anything necessary,
useful or convenient for the enjoyment of the easement herein granted.

To have and to hold the above granted easement and right of way
unto the said Grantee, its successors and assigns forever.

The Grantee agrees by the acceptance of this deed that upon any
opening made in connection with any of the purposes of this easement
and right of way, said opening shall be backfilled and resurfaced to
as nearly as possible the same condition as existed when said opening
was made, all such work to be done at the expense of the Grantee.

Provident Corporation was merged into Regional Commercial Prop-
erties, Inc. pursuant to Certificate of Merger filed in the office of
the Secretary of State of New Jersey on January 29, 1971.

App. No. 252037 G-1397
EHB/gbp

Township of Washington

S C H E D U L E A

LAND and premises situate in the Township of Washington, County of Gloucester and the State of New Jersey, bounded and described as follows:

BEING Lots 12 and 13 in Block 110B, Lots 10 to 21 inclusive in Block 110D and Lots 1 to 11 inclusive in Block 110E, all as shown on Final Plat of Lots, Section 14, Whitman Square, dated November 29, 1962 made by Robertson and Johnson C. E. and Surveyors, filed October 18, 1965 in the Gloucester County Clerk's Office as Map #3-173.

S C H E D U L E B

BEGINNING at a point in the rear lines of Lots 3 and 14, Block 110-D, Section 14, Plan of Whitman Square by Robertson and Johnson, dated November 29, 1962, said point being the following two courses and distances from the intersection of curved southerly line of Livingston Court (formerly Berkley Court) and the property line between Lots 3 and 4, Block 110-D of aforesaid Plan:

- (A) along said line of Lots 3 and 4, Block 110D, South 46 degrees 15 minutes 51 seconds East, 137.48 feet to the rear corner of Lots 3 and 4 and also on rear lot line of Lot 14 of said Block; thence
- (B) along rear line of said Lot 14, South 47 degrees 19 minutes 13 seconds West, 2.35 feet to point of beginning and proceeding thence:
 - 1) South 42 degrees 40 minutes 47 seconds East, 5.00 feet northeasterly of and parallel with the southwesterly line of Lot 14, 127.50 feet to a point on the northwesterly line of Hancock Drive (50 feet wide); thence
 - 2) along the northwesterly line of Hancock Drive, South 47 degrees 19 minutes 13 seconds West, 10.00 feet to a point; thence
 - 3) North 42 degrees 40 minutes 47 seconds West, 5.00 feet southwesterly of and parallel with the aforementioned southwesterly line of Lot 14, 127.50 feet to a point on the rear line of Lots 3 and 15 of aforesaid Block 110-D; thence
 - 4) along said line, North 47 degrees 19 minutes 13 seconds East, 10.00 feet to the point of beginning.

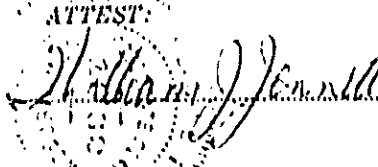
Together with all and singular the buildings, improvements, ways, woods, waters, watercourses, rights, liberties, privileges, hereditaments and appurtenances to the same belonging or in anywise appertaining; and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and of every part and parcel thereof; And also all the estate, right, title, interest, use, possession, property, claim and demand whatsoever, of the Grantor both in law and in equity, of, in and to the premises herein described, and every part and parcel thereof, with the appurtenances. To Have and to Hold all and singular, the premises herein described, together with the appurtenances, unto the Grantees and to Grantees' proper use and benefit forever.

And the Grantor covenants to and with the Grantees that at the time of the sealing and delivery of these presents, Grantor is lawfully seized of an absolute and indefeasible estate of inheritance in fee simple, of and in all and singular the premises hereby conveyed, with all the buildings thereon and the privileges and appurtenances thereunto belonging; And has good right, full power and absolute authority to grant, sell and convey the same to the Grantees in the manner and form herof. And that the Grantees shall and may at all times hereafter, peaceably and quietly enter upon and have, hold, use and occupy, possess and enjoy the premises hereby conveyed and every part and parcel thereof, with all the buildings thereon and the privileges and appurtenances thereunto belonging, to and for Grantees' use and benefit without any let, suit, eviction, interruption, claim or demand whatsoever, of the Grantor or of any other persons whomsoever lawfully claiming or to claim the same. And that the said lands and premises are now free and clear, acquitted and discharged of and from all limitations, grants, estates, mortgages, judgments, executions, taxes, assessments, encumbrances and liens of any nature and kind whatsoever, except as herein set forth. And that the Grantor and every person whomsoever, lawfully or equitably deriving any estate, right, title or interest through, from or for the Grantor, in trust or otherwise, in or to the premises described herein, the buildings thereon and the privileges and appurtenances thereunto belonging, shall and will, at all times hereafter upon the reasonable request and at the expense of the Grantees, do or execute or cause to be done or executed, all such further acts, deeds and things for the better, more perfectly and absolutely conveying and assuring the said lands and premises hereby conveyed, as by the Grantees or Grantees' counsel in law, shall be reasonably advised or required. And also, that the Grantor by these presents does and will forever warrant and defend the lands and premises described herein and every part and parcel thereof, with all the buildings thereon and the privileges and appurtenances thereunto belonging, unto the Grantees, against the Grantor and against all persons lawfully claiming or to claim the same.

In all references herein to any parties, persons, entities or corporations, the use of any particular gender or the plural or singular number is intended to include the appropriate gender or number as the text of the within instrument may require.

Wherever in this instrument any party shall be designated or referred to by name or general reference, such designation is intended to and shall have the same effect as if the words "heirs, executors, administrators, personal or legal representatives, successors and assigns" had been inserted after each and every such designation.

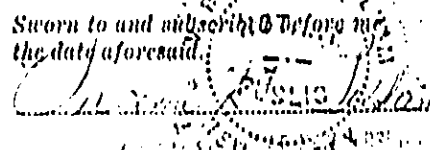
In Witness Whereof, the Grantor has caused these presents to be signed and attested by its proper corporate officers and its corporate seal to be hereto affixed the day and year first above written.

ATTEST: REGIONAL COMMERCIAL PROPERTIES, INC.
 Secretary By:  President

State of New Jersey, County of CAMDEN } ss.: We it Remembered,
 that on February 29 19 72, before me, the subscriber,
 personally appeared William J. Jennett

who, being by me duly sworn on his oath, deposes and makes proof to my satisfaction, that he is the Secretary of REGIONAL COMMERCIAL PROPERTIES, INC.
 the Corporation named in the within instrument;

that Richard C. Goodwin is the President of said Corporation; that the execution, as well as the making of this Instrument, has been duly authorized by a proper resolution of the Board of Directors of the said Corporation; that deponent well knows the corporate seal of said Corporation; and that the seal affixed to said Instrument is the proper corporate seal and was thereto affixed and said Instrument signed and delivered by said President as and for the voluntary act and deed of said Corporation, in presence of deponent, who thereupon subscribed his name thereto as attesting witness. and that the full and actual consideration paid or to be paid for the transfer of title to realty evidenced by the within deed, or such consideration is defined in P.L. 1908, c. 49, Sec. 1(c), is \$ 73,500.00.

Sworn to and subscribed before me, the day aforesaid.
 Secretary

Prepared by: Samuel Kalikman

RECEIVED
GLOUCESTER COUNTY CLERK'S OFFICE
1972 MAR - 1 PM 2:45
JOSEPH J. HOFFMAN, CLERK

3440
19

RECEIVED
652027 C 1394

11:30 C
1:30 PM

Return to

H. David Hoffman, Jr.
1030, Woodbury Highway N.
Claremont, N.J. 07003

REGIONAL COMMERCIAL
PROPERTIES, INC.
A corporation of
New Jersey

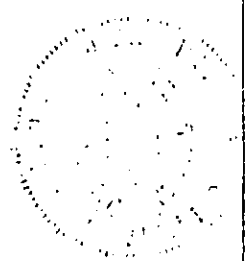
TO

HENART HOMES, INC.

Dated February 29th 1972

SAMUEL KALITMAN
Counselor-at-Law
2 Kings Highway West
Haddonfield, New Jersey
08033

Charge, Record and Return to
West Jersey Title and Guaranty Company
518 Market St., Camden, N. J. 08101



Received Mar 1 A.D. 1972
At 2:45 o'clock P.M.
and recorded in the Clerk's Office
of Gloucester County, at Woodbury,
in Book 1216 of Deeds
page 4418c

Joseph J. Hoffman
Clerk

CS

In compliance with the statute I have pre-
sented an abstract of the within to the
assessor of the taxing district therein
mentioned.

JOSEPH J. HOFFMAN
COUNTY CLERK