



DOCKET#:63105 Type:ERX-Assignment of Mo
PAGES:2

E-recorded

HONORABLE JAMES N. HOGAN
GLOUCESTER COUNTY CLERK
RECEIPT#: 1008291 03:12:58 PM

11/19/2021
AB 442 61

Fee:\$ 40.00

DOCUMENT DATE: 11/19/2021

MUNICIPALITY: NATIONAL PARK BLOCK: LOT:

REFERENCE DOC: OTHER 9030 162 0 9/23/2005 00:00:00

PARTIES:

FIRST PARTY-COMMUNITY LOAN SERVICING LLC
ADDITIONAL PARTY-BAYVIEW LOAN SERVICING LLC
ADDITIONAL PARTY-ALCYON J BARNEY
SECOND PARTY-WILMINGTON SAVINGS FUND SOCIETY FSB
ADDITIONAL PARTY-CSMC 2021-RPL7 TRUST

RECORD & RETURN TO:
SIMPLIFILE

PLEASE DO NOT DETACH THIS PAGE FROM THE ORIGINAL
DOCUMENT AS IT CONTAINS IMPORTANT INFORMATION AND
IS PART OF THE PERMANENT RECORD.

GLOUCESTER COUNTY RECORDING DATA PAGE
HONORABLE JAMES N. HOGAN, COUNTY CLERK

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing,
LLC. 2100 Alt. 19 North
Palm Harbor, FL 34683

Investor Loan Number 433758199
Loan Number 1699663307

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **COMMUNITY LOAN SERVICING, LLC FKA BAYVIEW LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD, 5TH FLOOR, CORAL GABLES, FL 33146, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **WILMINGTON SAVINGS FUND SOCIETY, FSB NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE OF CSMC 2021-RPL7 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOOR, Attention: CSMC 2021-RPL7, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 08/16/2005, made by **ALCYON J. BARNEY** to **JPMORGAN CHASE BANK, N.A.**, and recorded on 09/23/2005, in Mortgage **Book 9030 and Page 162**, in the office of the Register of Titles and County Recorder in **GLOUCESTER County, New Jersey**.

Property is commonly known as: **623 PITMAN AVE NATIONAL PARK BORO**
NATIONAL PARK BORO, NJ 08063.

Dated this 19th day of November in the year 2021.
COMMUNITY LOAN SERVICING, LLC FKA BAYVIEW LOAN SERVICING, LLC

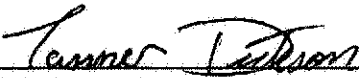


TRISTIN SMITH
VICE PRESIDENT

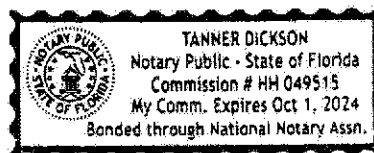
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on this 19th day of November in the year 2021, by Tristin Smith as VICE PRESIDENT of COMMUNITY LOAN SERVICING, LLC FKA BAYVIEW LOAN SERVICING, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TANNER DICKSON
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 422379611 2021-RPL3-CS13-SALE DOCR T192111-10:13:08 [C-1] EFRMNJ1



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