



DOCKET#:13845 Type:ERX-Assignment of Mo
PAGES:3

E-recorded

HONORABLE JAMES N. HOGAN
GLOUCESTER COUNTY CLERK
RECEIPT#: 890692 10:25:53 AM

04/13/2020
AB 408 216

Fee:\$ 50.00

DOCUMENT DATE: 04/08/2020

MUNICIPALITY: NATIONAL PARK BLOCK: LOT:

REFERENCE DOC: OTHER 9030 162 68179 9/23/2005 00:00:00

PARTIES:

FIRST PARTY-JPMORGAN CHASE BANK NATIONAL ASSOCIATION
ADDITIONAL PARTY-ALCYON J BARNEY
SECOND PARTY-BAYVIEW LOAN SERVICING LLC

RECORD & RETURN TO:
SIMPLIFILE

PLEASE DO NOT DETACH THIS PAGE FROM THE ORIGINAL
DOCUMENT AS IT CONTAINS IMPORTANT INFORMATION AND
IS PART OF THE PERMANENT RECORD.

GLOUCESTER COUNTY RECORDING DATA PAGE
HONORABLE JAMES N. HOGAN, COUNTY CLERK

NEW JERSEY

COUNTY OF GLOUCESTER

LOAN NO.: 1164044408

[FNMA BAYVIEW FLOW APRIL 2020]

PREPARED BY: JPMORGAN CHASE BANK, N.A.

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT, JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. (208) 528-9895

**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the receipt whereof is hereby acknowledged, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, bargain, assign, transfer, and set over unto BAYVIEW LOAN SERVICING, LLC, located at 4425 PONCE DE LEON BLVD., CORAL GABLES, FL 33146, Assignee, its successors and assigns, all of Assignor's interest, with all obligations described and all rights accrued or to accrue under that said Mortgage, described as follows:

Said Mortgage dated AUGUST 16, 2005 in the sum of \$64,000.00 executed by ALCYON J BARNEY, UNMARRIED, Mortgagor, to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, Original Mortgagee, and recorded on SEPTEMBER 23, 2005 as Document No. 68179 in Book 9030 at Page 162 in the Office of the County Clerk in and for the County of GLOUCESTER, State of NEW JERSEY.

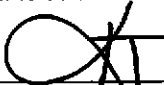
The property being located in the BOROUGH OF NATIONAL PARK and commonly known as 623 PITMAN AVE, NATIONAL PARK BORO, NJ 08063.

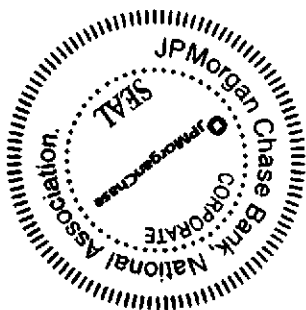
TO HAVE AND HOLD the same unto the said Assignee, its successors or assigns, forever, subject to the provision in the said Indenture of Mortgage mentioned; and Assignor does hereby make, constitute, and appoint the said Assignee its true and lawful attorney, irrevocable, in its name, or otherwise, but at its proper costs and charges, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made.

TOGETHER WITH all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 4-8-2020.

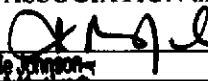
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION


Name: Kimberly Tatum
Title: Vice President



STATE OF LOUISIANA PARISH OF OUACHITA) ss.

I, Katrina Marie Johnson the undersigned Notary Public, certify that on 4-8-2020 personally appeared Kimberly Tatum, personally came before me and stated to my satisfaction that this person was authorized to and did execute this instrument as Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION the entity named in this instrument and is the act of the entity named in this instrument.


Katrina Marie Johnson (COMMISSION EXP. 68375)
Lifetime
NOTARY PUBLIC
ID OR BAR ROLL NUMBER: _____

