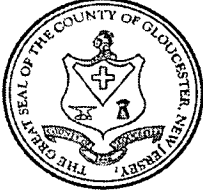


Gloucester County Recording Data Page Honorable James N. Hogan Gloucester County Clerk 	Official Use Only  Docket: 00010069 Type: UCC Pages: James N. Hogan, Gloucester County Clerk Receipt #: 742205 10:59:00A Apr 17, 2018 Recording Fee: 25.00
Official Use Only – Record & Return	Official Use Only – Realty Transfer Fee
Date of Document: 2/14/2018	Type of Document: FINANCING STATEMENT
First Party Name: White, Julia	Second Party Name: South Jersey Gas`
Additional Parties: White, Stephen	

THE FOLLOWING SECTION IS REQUIRED FOR DEEDS ONLY	
Block: 162	Lot: 3
Municipality: Pitman	
Consideration:	
Mailing Address of Grantee:	

THE FOLLOWING SECTION IS FOR ORIGINAL MORTGAGE BOOKING & PAGING INFORMATION FOR ASSIGNMENTS, RELEASES, SATISFACTIONS, DISCHARGES & OTHER ORIGINAL MORTGAGE AGREEMENTS ONLY	
Original Book:	Original Page:

GLOUCESTER COUNTY RECORDING DATA PAGE Please do not detach this page from the original document as it contains important recording information and is part of the permanent record.
--

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (FRONT AND BACK) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (OPTIONAL)

Cindy Gellien 609-561-9000 Ext. 8601

B. SEND ACKNOWLEDGMENT TO: (NAME AND ADDRESS)

South Jersey Gas
1 South Jersey Plaza
Folsom, NJ 08037

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - INSERT ONLY ONE DEBTOR NAME (1A OR 1B) - DO NOT ABBREVIATE OR COMBINE NAMES

OR 1A. ORGANIZATION'S NAME

1B. INDIVIDUAL'S LAST NAME

White

FIRST NAME

Julia

MIDDLE NAME

SUFFIX

1C. MAILING ADDRESS

147 S. Woodbury Road

CITY

Pitman

STATE

NJ

POSTAL CODE

08071

COUNTRY

USA

1D.

ADD'L INFO RE
ORGANIZATION
DEBTOR

1E. TYPE OF ORGANIZATION

1F. JURISDICTION OF ORGANIZATION

1G. ORGANIZATIONAL ID #, IF ANY

None

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - INSERT ONLY ONE DEBTOR NAME (2A OR 2B) - DO NOT ABBREVIATE OR COMBINE NAMES

OR 2A. ORGANIZATION'S NAME

2B. INDIVIDUAL'S LAST NAME

White

FIRST NAME

Stephen

MIDDLE NAME

SUFFIX

2C. MAILING ADDRESS

147 S. Woodbury Road

CITY

Pitman

STATE

NJ

POSTAL CODE

08071

COUNTRY

USA

2D.

ADD'L INFO RE
ORGANIZATION
DEBTOR

2E. TYPE OF ORGANIZATION

2F. JURISDICTION OF ORGANIZATION

2G. ORGANIZATIONAL ID #, IF ANY

None

3. SECURED PARTY'S NAME (OR NAME OF TOTAL ASSIGNEE OF ASSIGNOR S/P) - INSERT ONLY ONE SECURED PARTY NAME (3A OR 3B)

OR 3A. ORGANIZATION'S NAME

South Jersey Gas

3B. INDIVIDUAL'S NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3C. MAILING ADDRESS

1 South Jersey Plaza

CITY

Folsom

STATE

NJ

POSTAL CODE

08037

COUNTRY

USA

4. THIS FINANCING STATEMENT COVERS THE FOLLOWING COLLATERAL:

Furnish & install:

1- York Gas Furnace #TM9E080B12MP11; 80,000 BTU; 95% AFUE

1- York AC Unit #YFE30B21S

together with all necessary parts, fittings and accessories, renewals and replacements of all or any parts thereof:

Contract # 5001399

Address 147 S. Woodbury Road, Pitman, NJ 08071

Block 162

Lot 3



Julia White



2/14/18

Date



Stephen White

Stephen White

5. ALTERNATIVE DESIGNATION (IF APPLICABLE)

LESSEE/LESSOR

CONSIGNEE/CONSIGNOR

BAILEE/BAILOR

SELLER/BUYER

AG. LIEN

NON-UCC FILING

6.

THIS FINANCING STATEMENT IS TO BE FILED [FOR RECORD] (OR RECORDED) IN THE REAL ESTATE RECORDS.
ATTACH ADDENDUM (IF APPLICABLE)

7. SEE INSTRUCTION DEBTOR(S)

8. OPTIONAL FILER REFERENCE DATA

Gloucester County

2431880709