



DOCKET#:33440 Type:ERX-Assignment of Mo
PAGES:2

E-recorded

HONORABLE JAMES N. HOGAN
GLOUCESTER COUNTY CLERK
RECEIPT#: 846250 10:58:21 AM

09/05/2019
AB 391 322

Fee:\$ 40.00

DOCUMENT DATE: 09/04/2019

MUNICIPALITY: DEPTFORD BLOCK: LOT:

REFERENCE DOC: OTHER 10763 43 47026 8/3/2007 00:00:00

PARTIES:

FIRST PARTY-NATIONSTAR MORTGAGE LLC
ADDITIONAL PARTY-MELANIE AULT
ADDITIONAL PARTY-JAMES M AULT JR
SECOND PARTY-US BANK NATIONAL ASSOCIATION
ADDITIONAL PARTY-NRZ PASS THROUGH TRUST XIV

RECORD & RETURN TO:
SIMPLIFILE

PLEASE DO NOT DETACH THIS PAGE FROM THE ORIGINAL
DOCUMENT AS IT CONTAINS IMPORTANT INFORMATION AND
IS PART OF THE PERMANENT RECORD.

GLOUCESTER COUNTY RECORDING DATA PAGE
HONORABLE JAMES N. HOGAN, COUNTY CLERK

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Buyer Loan Number 430146899
Fannie Mae Loan # 1704679316



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE NRZ PASS-THROUGH TRUST XIV, WHOSE ADDRESS IS 60 LIVINGSTON AVENUE, MAILCODE: EP-MN-WS3D, ST. PAUL, MN 55107, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 07/27/2007, made by **MELANIE AULT AND JAMES M. AULT, JR.** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ACRE MORTGAGE & FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS**, and recorded on 08/03/2007, in Mortgage **Book 10763, Page 43 and Docket # 47026**, in the office of the Register of Titles and County Recorder in **GLOUCESTER County, New Jersey**.

Property is commonly known as: 598 PRINCETON BLVD DEPTFORD TWP
DEPTFORD, NJ 08090.

Dated this 04th day of September in the year 2019.
NATIONSTAR MORTGAGE LLC



SUSAN HICKS
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 04th day of September in the year 2019, by Susan Hicks as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



MICHELLE BROWN
COMM EXPIRES: 10/13/2020



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 405729048 2019-RPL2-PL3-SALE DOCR T041909-12:30:41 [C-1] EFRMNJ1



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