



DOCKET#:21366 Type:ERX-Assignment of Mo
PAGES:2

E-recorded

HONORABLE JAMES N. HOGAN
GLOUCESTER COUNTY CLERK
RECEIPT#: 1044651 08:57:15 AM

05/13/2022
AB 452 318

Fee:\$ 40.00

DOCUMENT DATE: 05/06/2022

MUNICIPALITY: CLAYTON BLOCK: LOT:

REFERENCE DOC: MORTGAGE 14320 157 19852 6/2/2015 00:00:00

PARTIES:

FIRST PARTY-MORTGAGE ELECTRONIC REGISTRATION SYSTEMS IN
ADDITIONAL PARTY-OAK MORTGAGE COMPANY LLC
ADDITIONAL PARTY-KEVIN MACKEY
SECOND PARTY-MATRIX FINANCIAL SERVICES CORPORATION

RECORD & RETURN TO:
SIMPLIFILE

PLEASE DO NOT DETACH THIS PAGE FROM THE ORIGINAL
DOCUMENT AS IT CONTAINS IMPORTANT INFORMATION AND
IS PART OF THE PERMANENT RECORD.

GLOUCESTER COUNTY RECORDING DATA PAGE
HONORABLE JAMES N. HOGAN, COUNTY CLERK

NEW JERSEY
COUNTY OF GLOUCESTER
LOAN NO.: 0440358196



PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895**

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt whereof is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **OAK MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, Assignor, does hereby grant, bargain, assign, transfer, and set over unto **MATRIX FINANCIAL SERVICES CORPORATION**, located at **1601 UTICA AVENUE SOUTH STE 900, ST. LOUIS PARK, MN 55416**, Assignee, its successors and assigns, all of Assignor's interest, with all obligations described and all rights accrued or to accrue under that said Mortgage, described as follows:

Said Mortgage dated **MAY 22, 2015** in the sum of **\$176,000.00** executed by **KEVIN MACKEY**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **OAK MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JUNE 02, 2015** as Document No. **19852** in Book **14320** at Page **157** in the Office of the County Clerk in and for the County of **GLOUCESTER**, State of **NEW JERSEY**.

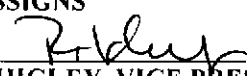
The property being located in the **BOROUGH OF CLAYTON** and commonly known as **1 WINTERBERRY PLACE, CLAYTON, NJ 08312**.

TO HAVE AND HOLD the same unto the said Assignee, its successors or assigns, forever, subject to the provision in the said Indenture of Mortgage mentioned; and Assignor does hereby make, constitute, and appoint the said Assignee its true and lawful attorney, irrevocable, in its name, or otherwise, but at its proper costs and charges, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made.

TOGETHER WITH all rights accrued or to accrue under said Mortgage.

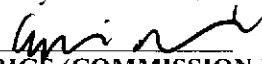
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 06, 2022**.

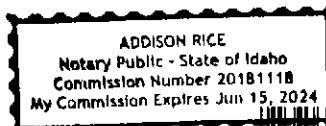
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR **OAK MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS**


REBECCA HIGLEY, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

I, **ADDISON RICE**, the undersigned Notary Public, certify that on **MAY 06, 2022** personally appeared **REBECCA HIGLEY**, personally came before me and stated to my satisfaction that this person was authorized to and did execute this instrument as **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **OAK MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS** the entity named in this instrument and is the act of the entity named in this instrument.


ADDISON RICE (COMMISSION EXP. 06/15/2024)
NOTARY PUBLIC



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MERS PHONE: 1-888-679-6377