

RECEIVED
GLOUCESTER CO. CLERK
95 OCT 12 AM 9:11
JOSEPH J. HOFFMAN
COUNTY CLERK

I HEREBY CERTIFY THAT THE LANDS SUBDIVIDED BY THIS MAP ARE OWNED BY TITLE OF RECORD AND THAT CONSENT TO THE APPROVAL OF THIS MAP IS GIVEN

DATE _____

I HEREBY CERTIFY THAT THIS MAP AND SURVEY HAVE BEEN MADE UNDER MY SUPERVISION AND COMPLIES WITH THE PROVISIONS OF THE MAP FILING LAW THE DATE OF THE SURVEY WAS JAN. 20, 1989

8-31-95 *Edward S. McConnell*
DATE EDWARD S. McCONNELL L.S.
N.J. 17432

I CERTIFY THAT A BOND HAS BEEN GIVEN TO THE MUNICIPALITY GUARANTEEING THE FUTURE SETTING OF THE MONUMENTS SHOWN ON THIS MAP AND SO DESIGNATED I CERTIFY THAT THE PUBLIC STREETS OR OTHER WAYS SHOWN HEREON HAVE BEEN APPROVED AS TO LOCATION, WIDTH AND NAME BY THE PROPER AUTHORITY

9-27-95 *Lena J. Ballinger*
DATE MUNICIPAL CLERK

I HAVE CAREFULLY EXAMINED THIS MAP AND FIND IT CONFORMS WITH THE PROVISIONS OF THE MAP FILING LAW AND THE MUNICIPAL ORDINANCES AND REQUIREMENTS APPLICABLE HERETO

9-27-95 *Edward Vennick*
DATE PLANNING BOARD ENGINEER

THIS MAP IS HEREBY APPROVED BY THE PLANNING BOARD OF THE TOWNSHIP OF HARRISON

9-28-95 *Henry Benteuf*
DATE PLANNING BOARD CHAIRMAN

I CERTIFY THAT THIS MAP WAS DULY APPROVED BY RESOLUTION OF THE PLANNING BOARD AT AN OFFICIAL MEETING HELD ON _____ AND SHALL BE FILED ON OR BEFORE _____

I HEREBY FURTHER CERTIFY THAT THE PLANNING BOARD IS THE CONSTITUTED PROPER AUTHORITY

9-28-95 *Carol M. Rock*
DATE SECRETARY OF PLANNING BOARD

THIS MAP HAS BEEN REVIEWED AS PRESCRIBED BY R.S. 40:27-6.2 AND HAS BEEN APPROVED AS REQUIRED BY R.S. 40:27-6.3 ON _____

DATE P/B CHAIRMAN OR PLANNING DIRECTOR FOR THE COUNTY PLANNING BOARD

DATE ATTEST

THIS MAP IS CERTIFIED TO THE REGISTER OF DEEDS AS CONFORMING TO THE PROVISIONS OF THE MAP FILING LAW

DATE P/B CHAIRMAN OR PLANNING DIRECTOR FOR THE COUNTY PLANNING BOARD

APPROVED
SUBDIVISION Date App. AUG 1 1995

GLOUCESTER COUNTY PLANNING BOARD
on basis that SUBDIVISION portrays all items required under review resolution.

Fig No. 443 *Phil Pharett*
John Howell

SEP 5 1995
PLANNING

EDWARD S. McCONNELL ASSOC.
LAND SURVEYING & LAND PLANNING
P.O. Box 2202 Cherry Hill, N.J. 08034 (609) 482-0662
3119 Bayland Dr. Ocean City, N.J. 08226 (609) 398-8280

PLAN OF LOTS
PHASE II
OAK KNOLL
TOWNSHIP OF HARRISON
GLOUCESTER COUNTY, NEW JERSEY

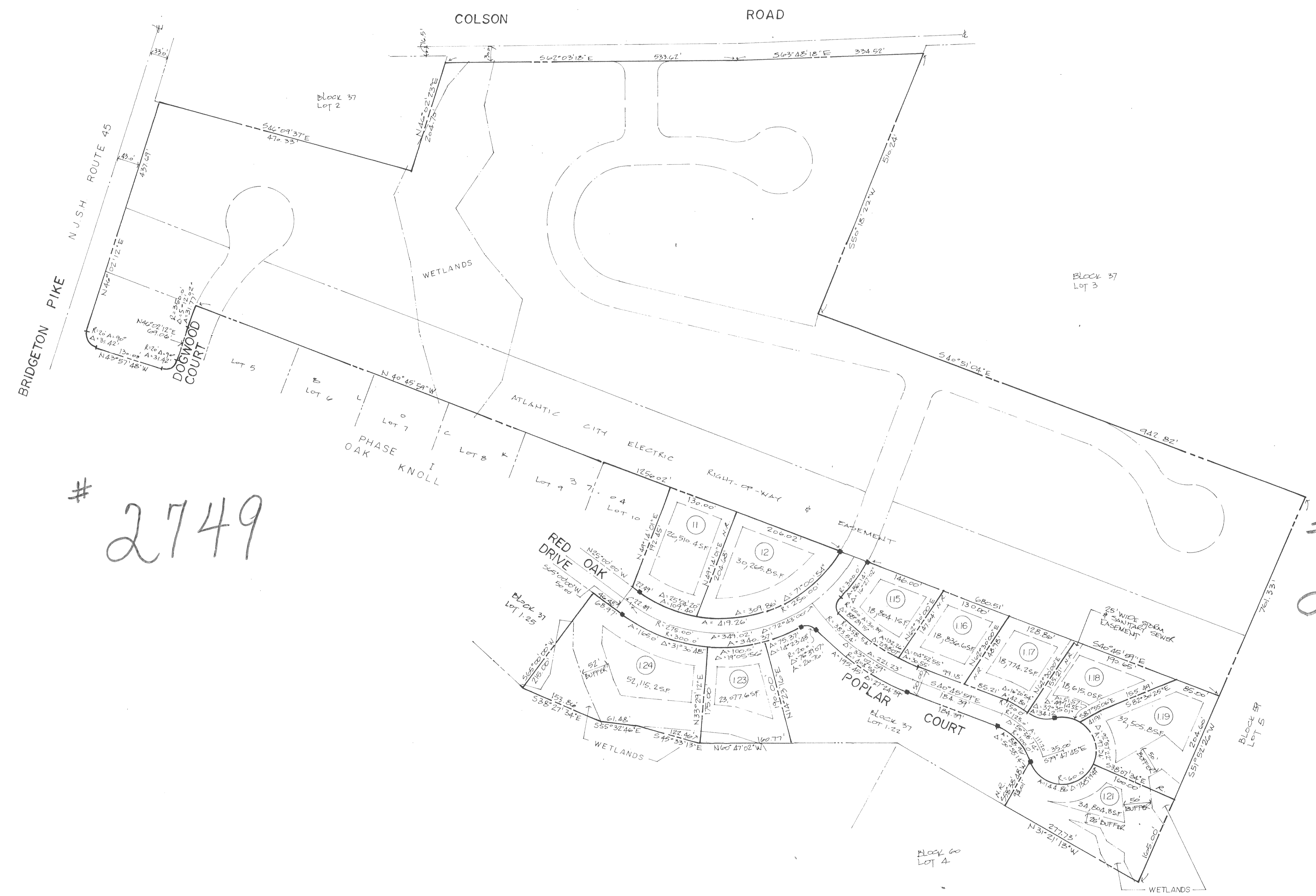
Scale: 1" = 100'
Date: 18 JULY 1995

EDWARD S. McCONNELL
PROF. LAND SURVEYOR
N.J. 17432 PA. 17413

Drn.: Ckd.:
Proj. No. 156-82-88
Dwg. No.

- DENOTES CONC. MON. TO BE SET
- NUMBER OF PROPOSED BUILDING LOTS: 10
- ZONE: R-2 RESIDENTIAL
- MINIMUM BLDG. SETBACKS:
 - FRONT - 35'
 - REAR - 20'
 - SIDE - 20'

ONLY COPIES FROM THE ORIGINAL OF THIS SURVEY BEARING THE LAND SURVEYOR'S SIGNATURE AND EMBOSSED SEAL SHALL BE CONSIDERED VALID COPIES.



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