

LINE	LINE BEARING	LENGTH
1	N 73°47'50" W	1.82
2	S 16°12'10" E	51.96
3	S 73°47'50" E	19.00
4	S 73°47'50" E	19.00
5	S 73°47'50" E	19.00
6	S 73°47'50" E	19.00
7	S 73°47'50" E	19.00
8	S 73°47'50" E	19.00
9	S 73°47'50" E	19.00
10	S 73°47'50" E	19.00
11	S 73°47'50" E	19.00
12	S 73°47'50" E	19.00
13	S 73°47'50" E	19.00

CURVE	LENGTH	DELTA	TANGENT	CHORD	CHORD BEARING
C1	1.82	128.00	11.54	11.54	S 16°12'10" E
C2	47.12	30.00	90.00	30.00	S 73°47'50" E
C3	47.12	30.00	90.00	30.00	S 73°47'50" E
C4	38.18	50.00	35.92	35.92	S 73°47'50" E
C5	24.72	128.00	11.54	11.54	S 16°12'10" E
C6	24.72	128.00	11.54	11.54	S 16°12'10" E
C7	21.15	128.00	11.54	11.54	S 16°12'10" E
C8	20.68	128.00	11.54	11.54	S 16°12'10" E
C9	20.68	128.00	11.54	11.54	S 16°12'10" E
C10	23.95	15.00	90.00	15.00	S 73°47'50" E
C11	23.95	15.00	90.00	15.00	S 73°47'50" E
C12	23.95	15.00	90.00	15.00	S 73°47'50" E
C13	109.80	75.00	63.92	63.92	S 73°47'50" E
C14	7.99	75.00	63.92	63.92	S 73°47'50" E
C15	10.88	75.00	63.92	63.92	S 73°47'50" E
C16	10.88	75.00	63.92	63.92	S 73°47'50" E
C17	22.88	50.00	35.92	35.92	S 73°47'50" E
C18	20.07	15.00	90.00	15.00	S 73°47'50" E
C19	1.72	50.00	200.39	0.86	S 16°12'10" E

WOOLWICH TOWNSHIP JOINT LAND USE BOARD APPROVAL:
THIS PLAN IS HEREBY APPROVED BY THE JOINT LAND USE BOARD OF THE TOWNSHIP OF WOOLWICH, NEW JERSEY
DATE 5/21/19
JOINT LAND USE BOARD CHAIRMAN

I HEREBY CERTIFY THAT THIS MAP WAS PREPARED BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEW JERSEY.
DATE 5/21/19
JOINT LAND USE BOARD SECRETARY

MUNICIPAL ENGINEER:
I HAVE CAREFULLY EXAMINED THIS MAP AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IT CONFORMS WITH THE APPROVALS AND APPLICABLE MUNICIPAL ORDINANCES AND REQUIREMENTS.
DATE 5/21/19
MUNICIPAL ENGINEER

MUNICIPAL ENGINEER:
I HAVE CAREFULLY EXAMINED THIS MAP AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IT CONFORMS WITH THE APPROVALS AND APPLICABLE MUNICIPAL ORDINANCES AND REQUIREMENTS.
DATE 5/21/19
MUNICIPAL ENGINEER

MUNICIPAL ENGINEER:
I HAVE CAREFULLY EXAMINED THIS MAP AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IT CONFORMS WITH THE APPROVALS AND APPLICABLE MUNICIPAL ORDINANCES AND REQUIREMENTS.
DATE 5/21/19
MUNICIPAL ENGINEER

OWNERS CERTIFICATION:
IT IS HEREBY CERTIFIED THAT LANDS SUBMITTED BY THIS MAP ARE OWNED BY TITLE OF RECORD AND THAT THE SUBMISSION PORTRAITS ALL ITEMS REQUIRED UNDER THE REVIEW RESOLUTION.
DATE 5/21/19
OWNER

SURVEYORS CERTIFICATION:
OF MY KNOWLEDGE AND BELIEF THIS MAP AND LAND SURVEY DATED 07/16/2019 MEET THE MINIMUM REQUIREMENTS OF THE STATE BOARD OF SURVEYORS. ENGINEERS AND SURVEYORS OF THE MAP HAS BEEN REVIEWED BY THE BOARD OF SURVEYORS AND THE BOARD HAS FOUND THAT THE OUTBOUND CORNER MARKERS AS SHOWN HAVE BEEN FOUND, OR SET.
DATE 5/21/19
ADAM R. GRANT

ADAM R. GRANT
PROFESSIONAL LAND SURVEYOR
N.J. LIC. NO. 246504335700

