

Record and Return to:

FEIN, SUCH, KAHN & SHEPARD, PC.
7 Century Drive - Suite 201
Parsippany, New Jersey 07054
(973) 538-9300
Our File No. FHO862



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James N. Hosan, Gloucester County Clerk
Receipt#: 43039 11:49:36 A.M. 10/26/2009
Recording Fee: \$50.00 AB 167 188

ASSIGNMENT OF MORTGAGE

FHQ862

KNOW ALL MEN BY THESE PRESENTS:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EQUIFIRST CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS herein designated as the Assignor, for and in consideration of the sum of ONE and 00/100 (\$1.00) DOLLAR and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents assign to U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE UNDER POOLING AND SERVICING AGREEMENT DATED AS OF MAY 1, 2007 MASTR ASSET- BACKED SECURITIES TRUST 2007-HE 1 MORTGAGE PASS- THROUGH CERTIFICATES, SERIES 2007-HE1 residing or located at 4837 WATT AVE, NORTH HIGHLANDS, CA 95660, herein designated as the Assignee, a certain Mortgage dated December 29, 2006, made by SARAH SALINAS and HECTOR ALICEA on lands located in the TWP of DEPTFORD in the County of GLOUCESTER and State of New Jersey, to secure payment of the sum of \$304,500.00 which mortgage is recorded or registered in the Clerk/Register's Office of the County of GLOUCESTER, recorded on January 5, 2007 in Book 10286 of Mortgages on Page 206.

TOGETHER with the Bond, Note or other Obligation therein described, and the money due and to grow due thereon, with the interest. **TO HAVE AND TO HOLD** the same unto the said Assignee forever, subject only to all the provisions contained the said Mortgage and the Bond, Note or other Obligation.

AND the said Assignor hereby constitutes and appoints the Assignee as the Assignor's true and lawful attorney, irrevocable in law or in equity, in the Assignor's name, place and stead but at the Assignee's cost and expense, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as the Assignor might or could do if these presents were not made.

In all references herein to any parties, persons, entities or corporations the use of any particular gender or the plural or singular number is intended to include the appropriate gender or number as the text of the within instrument may require.

IN WITNESS WHEREOF, the said Assignor has hereunto set his hand and seal or caused these presents to be signed by its proper corporate officers and its corporate seal to be hereto affixed this 16 day of October, 2009.

Signed, Sealed and Delivered
in the presence of or
attested by

SIGNER 1

(Signature w/ seal)

Tracey O'Brien-Moore Vice President
Print Name & Title

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC. AS NOMINEE FOR EQUIFIRST CORPORATION,
ITS SUCCESSORS AND/OR ASSIGNS

SIGNER 2

(Signature)

Joseph M. Perry Vice President
Print Name & Title

State of NC
County of Wake } SS.

On October 15, 2009 before me, Brenda F. Cannady, Notary public, personally appeared Tracey O'Brien-Moore, who acknowledged herself/himself to be the Vice President
And Joseph M. Perry, who acknowledged herself/himself to be the Vice President of
Mortgage Electronic Reg. Sys., who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies)
and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Brenda F. Cannady
Notary signature

