



DOCKET#:42890 Type:ERX-Assignment of Mo
PAGES:3

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HONORABLE JAMES N. HOGAN
GLOUCESTER COUNTY CLERK
RECEIPT#: 784900 01:35:35 PM

11/13/2018
AB 366 166

Fee:\$ 50.00

DOCUMENT DATE: 11/07/2018

MUNICIPALITY: GLASSBORO BLOCK: LOT:

REFERENCE DOC: MORTGAGE 6362 248 35606 5/2/2003 00:00:00

PARTIES:

FIRST PARTY-JPMORGAN CHASE BANK NATIONAL ASSOCIATION
ADDITIONAL PARTY-TERESA SCARPINATO
SECOND PARTY-TOWD POINT MASTER FUNDING TRUST 2018-PM20

RECORD & RETURN TO:
SIMPLIFILE

PLEASE DO NOT DETACH THIS PAGE FROM THE ORIGINAL
DOCUMENT AS IT CONTAINS IMPORTANT INFORMATION AND
IS PART OF THE PERMANENT RECORD.

GLOUCESTER COUNTY RECORDING DATA PAGE
HONORABLE JAMES N. HOGAN, COUNTY CLERK

NEW JERSEY**COUNTY OF GLOUCESTER****LOAN NO.: 0623874708****[RPL8 TPMFT 2018-PM19]****PREPARED BY: JPMORGAN CHASE BANK, N.A.****WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT, JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. (208) 528-9895****ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the receipt whereof is hereby acknowledged, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, bargain, assign, transfer, and set over unto TOWD POINT MASTER FUNDING TRUST 2018-PM20, located at C/O FIRSTKEY MORTGAGE, LLC, 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022, Assignee, its successors and assigns, all of Assignor's interest, with all obligations described and all rights accrued or to accrue under that said Mortgage, described as follows:

Said Mortgage dated APRIL 14, 2003 in the sum of \$229,600.00 executed by TERESA SCARPINATO, Mortgagor, to WASHINGTON MUTUAL BANK, FA, Original Mortgagee, and recorded on MAY 02, 2003 as Document No. 35606 in Book 6362 at Page 248 in the Office of the County Clerk in and for the County of GLOUCESTER, State of NEW JERSEY.

The property being located in the TOWNSHIP OF WASHINGTON and commonly known as 4 MEADOWLARK COURT, GLASSBORO, NJ 08028.

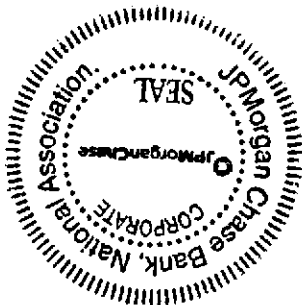
TO HAVE AND HOLD the same unto the said Assignee, its successors or assigns, forever, subject to the provision in the said Indenture of Mortgage mentioned; and Assignor does hereby make, constitute, and appoint the said Assignee its true and lawful attorney, irrevocable, in its name, or otherwise, but at its proper costs and charges, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made.

TOGETHER WITH all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 11-7-2018.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION


 Name: Eisha C Merrell
 Title: Vice President



STATE OF LOUISIANA PARISH OF OUACHITA) ss.

I, Eva Reese, the undersigned Notary Public, certify that on 11-7-2018 personally appeared Leisha C Merrell, personally came before me and stated to my satisfaction that this person was authorized to and did execute this instrument as Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION the entity named in this instrument and is the act of the entity named in this instrument.


Eva Reese (COMMISSION EXP. Lifetime)

NOTARY PUBLIC

ID OR BAR ROLL NUMBER: 17070

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070