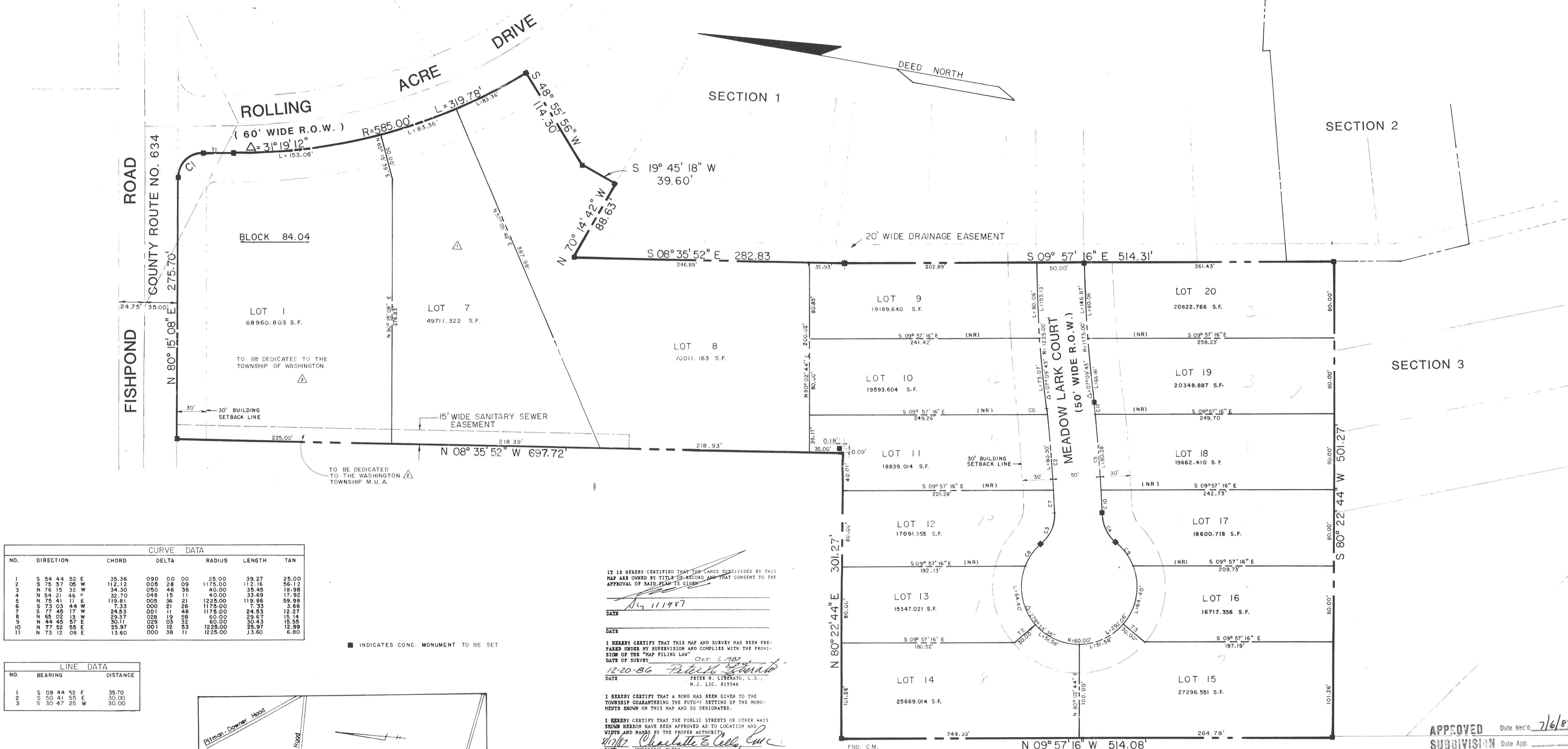
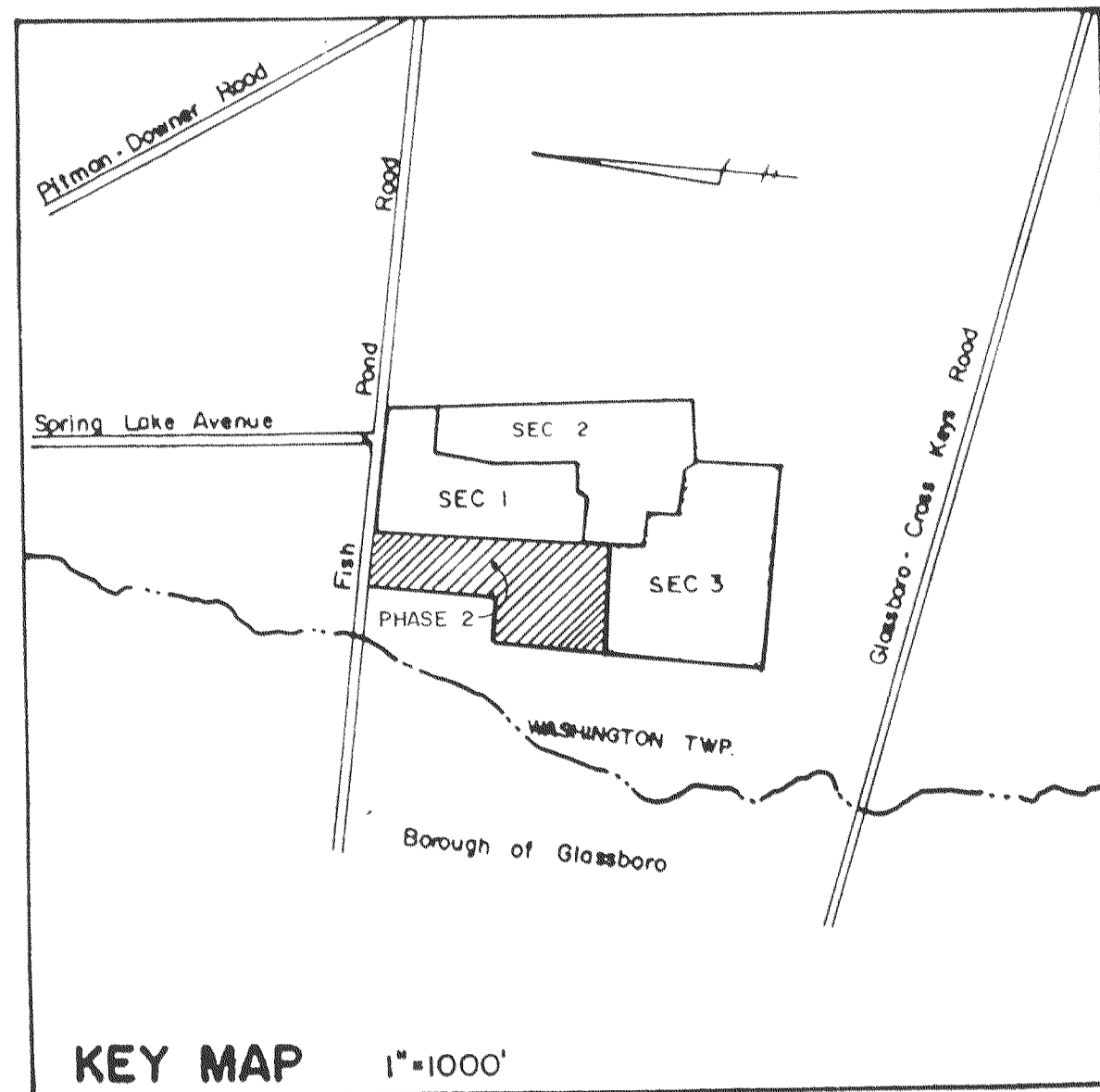




| CURVE DATA |                 |        |              |         |        |       |
|------------|-----------------|--------|--------------|---------|--------|-------|
| NO.        | DIRECTION       | CHORD  | DELTA        | RADIUS  | LENGTH | TAN   |
| 1          | S 54° 44' 52" E | 35.36  | 090° 00' 00" | 25.00   | 39.27  | 25.00 |
| 2          | S 75° 37' 05" W | 112.12 | 005° 28' 09" | 1175.00 | 112.16 | 56.12 |
| 3          | N 75° 15' 32" W | 34.30  | 050° 46' 36" | 40.00   | 35.45  | 18.98 |
| 4          | N 59° 21' 46" E | 32.70  | 048° 15' 11" | 40.00   | 33.69  | 17.92 |
| 5          | N 75° 41' 11" E | 119.81 | 005° 36' 21" | 1225.00 | 119.86 | 59.98 |
| 6          | S 73° 03' 44" W | 7.33   | 000° 21' 26" | 1175.00 | 7.33   | 3.68  |
| 7          | S 77° 45' 17" W | 24.53  | 001° 11' 46" | 1175.00 | 24.53  | 12.27 |
| 8          | N 85° 02' 13" W | 59.37  | 028° 19' 58" | 60.00   | 29.67  | 15.55 |
| 9          | N 44° 45' 57" E | 50.11  | 029° 03' 32" | 60.00   | 50.43  | 15.55 |
| 10         | N 77° 52' 55" E | 25.97  | 001° 12' 53" | 1225.00 | 25.97  | 12.27 |
| 11         | N 73° 12' 05" E | 13.60  | 000° 38' 11" | 1225.00 | 13.60  | 6.80  |

| LINE DATA |                 |          |
|-----------|-----------------|----------|
| NO.       | BEARING         | DISTANCE |
| 1         | S 06° 09' 44" E | 35.70    |
| 2         | S 50° 41' 55" E | 30.00    |
| 3         | S 30° 47' 25" W | 30.00    |



I HEREBY CERTIFY THAT THE LANDS SUBDIVIDED BY THIS MAP ARE OWNED BY TITLE OF RECORD AND THAT CONSENT TO THE APPROVAL OF SAID PLAN IS GIVEN

DATE 11/19/87

DATE

I HEREBY CERTIFY THAT THIS MAP AND SURVEY HAS BEEN PREPARED UNDER MY SUPERVISION AND COMPLIES WITH THE PROVISIONS OF THE "MAP FILING LAW"

DATE OF SURVEY 12-20-86

DATE

I HEREBY CERTIFY THAT A BOND HAS BEEN GIVEN TO THE TOWNSHIP GUARANTEEING THE FUTURE SETTING OF THE MONUMENTS SHOWN ON THIS MAP AND SO DESIGNATED

I HEREBY CERTIFY THAT THE PUBLIC STREETS OR OTHER WAYS SHOWN HEREON HAVE BEEN APPROVED AS TO LOCATION AND WIDTH AND NAMES BY THE PROPER AUTHORITY

I HAVE CAREFULLY EXAMINED THIS MAP AND FIND IT CONFORMS WITH THE PROVISIONS OF THE "MAP FILING LAW" AND THE MUNICIPAL ORDINANCES AND REQUIREMENTS APPLICABLE THERETO

DATE 6-11-87

DATE

I CERTIFY THAT THIS MAP WAS DULY APPROVED BY RESOLUTION OF THE PLANNING BOARD AT AN OFFICIAL MEETING HELD ON 6-16-87 AND SHALL BE FILED ON OR BEFORE 7-6-87

I HEREBY FURTHER CERTIFY THAT THE PLANNING BOARD IS THE CONSTITUTED PROPER AUTHORITY

DATE 8-2-87

DATE

THIS MAP HAS BEEN REVIEWED AS PRESCRIBED BY R.S. 40-27 6.2 AND HAS BEEN APPROVED AS REQUESTED BY R.S. 40-27-6.3 OR FOR THE GLOUCESTER COUNTY PLANNING BOARD

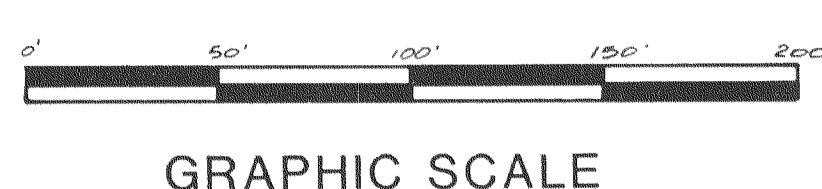
DATE

DATE

DATE

APPLICANT / OWNER:  
PETER COSTANZO  
1233 BLACK HORSE PIKE  
BLACKWOOD, NJ 08012  
(609) 227-2776

- SITE DATA:
- 1) PLATE, BLOCK, AND LOT NUMBERS REFER TO THE WASHINGTON TOWNSHIP TAX MAPS.
  - 2) OUTBOUND SURVEY AS PER PLAN OF SURVEY, PREPARED BY CONSULTING ENGINEER SERVICES DATED OCT. 1, 1985 AND REVISED TO MARCH 28, 1986.
  - 3) 15 LOTS
  - 4) TOTAL AREA OF LOTS = 427591.669 S.F. OR 9.816 ACRES.



| DRWN BY: | DATE  | ACTION           |
|----------|-------|------------------|
| W.C.G.   | 12/86 | ORIGINAL         |
| B.M.K.   | 12/87 | REVISION         |
| B.M.K.   | 3/87  | ADDED DEDICATION |

FINAL PHASE 2  
SPRING LAKE FARMS  
PLAN OF LOTS  
WASHINGTON TOWNSHIP, GLOUCESTER COUNTY, NEW JERSEY

APPROVED Date Rec'd 7/6/87  
SUBDIVISION Date App. 7/6/87  
GLOUCESTER COUNTY PLANNING BOARD  
on basis that SUBDIVISION displays all items required under review regulation.  
File No. WA-0685A Final Phase 2  
Robert V. Liberato

PETER D. LIBERATO  
PROFESSIONAL LAND SURVEYOR, N.J. LIC. NO. 15546

PREPARED BY  
CONSULTING ENGINEER SERVICES  
PROFESSIONAL ENGINEERS, PLANNERS & LAND SURVEYORS  
WOODBURY, N.J. 08096

DATE 12-20-86 SCALE 1" = 50' CES. NO. 1196 SHT. NO. 1 of 9