



DOCKET#:31791 Type:ERX-Assignment of Mo
PAGES:3

E-recorded

HONORABLE JAMES N. HOGAN
GLOUCESTER COUNTY CLERK
RECEIPT#: 769715 09:57:20 AM

08/24/2018
AB 360 335

Fee:\$ 50.00

DOCUMENT DATE: 08/22/2018

MUNICIPALITY: NOT APPLICABLE BLOCK: LOT:

REFERENCE DOC: MORTGAGE 14390 89 29419 8/4/2015 00:00:00

PARTIES:

FIRST PARTY-MORTGAGE ELECTRONIC REGISTRATION SYSTEMS IN
ADDITIONAL PARTY-BANK OF AMERICA NA
SECOND PARTY-BANK OF AMERICA NA

RECORD & RETURN TO:
SIMPLIFILE

PLEASE DO NOT DETACH THIS PAGE FROM THE ORIGINAL
DOCUMENT AS IT CONTAINS IMPORTANT INFORMATION AND
IS PART OF THE PERMANENT RECORD.

GLOUCESTER COUNTY RECORDING DATA PAGE
HONORABLE JAMES N. HOGAN, COUNTY CLERK

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This Document Prepared By:	When Recorded Mail To:
JULIO ESTRADA	FIRST AMERICAN TITLE COMPANY
BANK OF AMERICA	1795 INTERNATIONAL WAY
MC: FL1-908-01-05	IDAHO FALLS, ID 83402
4909 SAVARESE CIR.	
TAMPA, FL 33634	
(800) 444-4302	
Tax/Parcel #: 11803.0000 00001.0000	

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, does hereby grant, assign, transfer and convey unto **BANK OF AMERICA, N.A. (herein "Assignee")**, whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**
Borrower(s): **ROSEMARIE A CLAYTON, UNMARRIED**
Date of Mortgage: **JULY 29, 2015**
Original Loan Amount: **\$124,000.00**
Property Address: **207 CHURCH ST, WILLIAMSTOWN, NEW JERSEY 08094**

Recorded on **AUGUST 4, 2015** in **INSTRUMENT NO. 29419 BOOK 14390 PAGE 89** of the official **Records of GLOUCESTER COUNTY, State of NEW JERSEY.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

8/22/2018
Date

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR
BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**

By: [Signature] **MICHAEL R. BOURKE**
(Signature) **ASSISTANT VICE PRESIDENT**

_____[Space Below This Line for Acknowledgments]_____
STATE OF Florida

COUNTY OF Hillsborough ^{PA}

I CERTIFY that on this 22 day of August, 2018, **MICHAEL R. BOURKE**
personally came before me and stated to my satisfaction that this person (or if more than one, each person):

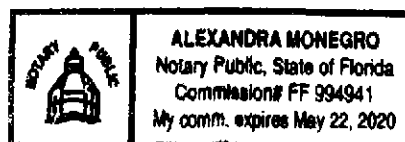
- (a) Was the maker of the attached instrument;
- ☒ (b) Was authorized to and did execute this instrument as **ASSISTANT VICE PRESIDENT** of the company, the entity named in this instrument; and,
- (c) Executed this instrument as the act of the entity named in this instrument

Michael R. Bourke
(Print name and title below signature)

Signed and sworn to before me on August 22, 2018

Alexandra Monegro
Notary Public

Printed Name: Alexandra Monegro



My commission expires: MAY 22, 2020