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PAGES:2

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HONORABLE JAMES N. HOGAN
GLOUCESTER COUNTY CLERK
RECEIPT#: 1194514 09:12:50 AM

10/16/2024
DIS BK 1503 151

Fee:\$ 40.00

DOCUMENT DATE: 10/15/2024

REFERENCE DOC: MORTGAGE 14443 335 0 9/24/2015 00:00:00

PARTIES:

FIRST PARTY-FREEDOM MORTGAGE CORPORATION
SECOND PARTY-EDWARD J GIBSON
ADDITIONAL PARTY-KIMBERLEY A GIBSON

RECORD & RETURN TO:
SIMPLIFILE

PLEASE DO NOT DETACH THIS PAGE FROM THE ORIGINAL
DOCUMENT AS IT CONTAINS IMPORTANT INFORMATION AND
IS PART OF THE PERMANENT RECORD.

GLOUCESTER COUNTY RECORDING DATA PAGE
HONORABLE JAMES N. HOGAN, COUNTY CLERK

When Canceled Return To:
Freedom Mortgage Corporation
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan No 0092026848



DISCHARGE OF MORTGAGE

STATE OF NEW JERSEY
COUNTY OF GLOUCESTER

Know all men by these presents, that **FREEDOM MORTGAGE CORPORATION**, the holder of a certain Mortgage, bearing the date 09/18/2015, made and executed by **EDWARD J GIBSON AND KIMBERLEY A GIBSON**, mortgagor(s), with an address of 366 PIXLEY PL WEST DEPTFORD TWP WEST DEPTFORD, NJ 08096 to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, mortgagee(s), recorded on 09/24/2015 in the office of the Register of Titles and County Recorder in **GLOUCESTER** County, **New Jersey**, in Mortgage **Book 14443 and Page 335**, does hereby acknowledge full payment and satisfaction of the same, and does hereby cancel and discharge said Mortgage.

I sign this Discharge of Mortgage on **this 15th day of October in the year 2024.**
FREEDOM MORTGAGE CORPORATION

By: 

ALAN BAKER
VICE PRESIDENT

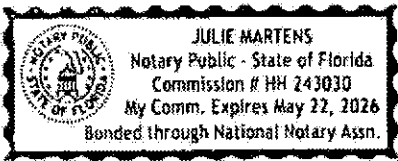
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on this 15th day of October in the year 2024, by Alan Baker as **VICE PRESIDENT** of **FREEDOM MORTGAGE CORPORATION**, who, as such **VICE PRESIDENT** being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2026



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