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HONORABLE JAMES N. HOGAN
GLOUCESTER COUNTY CLERK
RECEIPT#: 1179979 10:46:00 AM

07/16/2024
DIS BK 1491 32

Fee:\$ 40.00

DOCUMENT DATE: 07/16/2024

REFERENCE DOC: MORTGAGE 10438 26 16129 1/1/2008 00:00:00

PARTIES:

FIRST PARTY-MARY J STEFANOW
SECOND PARTY-BANK OF AMERICA NA
ADDITIONAL PARTY-FIRST AMERICAN MTG SOLUTIONS LLC

RECORD & RETURN TO:
CORPORATION SERVICE COMPANY

PLEASE DO NOT DETACH THIS PAGE FROM THE ORIGINAL
DOCUMENT AS IT CONTAINS IMPORTANT INFORMATION AND
IS PART OF THE PERMANENT RECORD.

GLOUCESTER COUNTY RECORDING DATA PAGE
HONORABLE JAMES N. HOGAN, COUNTY CLERK

NEW JERSEY
COUNTY OF GLOUCESTER



PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
 WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895

DISCHARGE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the Mortgagee of that certain Mortgage described below, does hereby acknowledge that the indebtedness, secured by said Mortgage, has been paid in full and does hereby discharge and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, cancelling, and discharging the lien from said Mortgage.

The property being located in the **BOROUGH OF NATIONAL PARK** and commonly known as **301 COLUMBIA BLVD, NATIONAL PARK, NEW JERSEY 08063**.

Said Mortgage dated **FEBRUARY 13, 2007** in the amount of **\$90,239.00** executed by **MARY J STEFANOW**, Mortgagor, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **MARCH 15, 2007** in Book **10438** at Page **26** as Instrument No. **16129** in the Office of the County Clerk in and for the County of **GLOUCESTER**, State of **NEW JERSEY** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 16, 2024**.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

Tracy Albertson

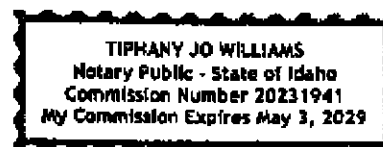
TRACY ALBERTSON, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

I, **TIPHANY JO WILLIAMS**, the undersigned Notary Public, certify that on **JULY 16, 2024** personally appeared **TRACY ALBERTSON**, personally came before me and stated to my satisfaction that this person was authorized to and did execute this instrument as **VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.** the entity named in this instrument and is the act of the entity named in this instrument.

Tiffany Jo Williams

TIPHANY JO WILLIAMS (COMMISSION EXP. 05/03/2029)
NOTARY PUBLIC



POD: 20240708
 BA8050117IM - LR - NJ

