

IT IS HEREBY CERTIFIED THAT THE LANDS SUBDIVIDED BY THIS MAP ARE OWNED BY TITLE OF RECORD AND THAT CONSENT TO THE APPROVAL OF SAID PLAN IS GIVEN.

9/24/86
DATE

2016

DATE

I HEREBY CERTIFY THAT THIS MAP AND SURVEY HAS BEEN PREPARED UNDER MY SUPERVISION AND THAT IT COMPLIES WITH THE PROVISIONS OF THE "MAP FILING LAW".
DATE OF SURVEY 10-01-85

6-24-86
DATE
PETER N. LIBERATO, P.L.S.
N.J. LIC. NO. 15546

I HEREBY CERTIFY THAT A BOND HAS BEEN GIVEN TO THE TOWNSHIP GUARANTEEING THE FUTURE SETTING OF THE MONUMENTS SHOWN OF THIS MAP AND SO DESIGNATED.

I HEREBY CERTIFY THAT THE PUBLIC STREETS OR OTHER WAYS SHOWN HEREON HAVE BEEN APPRISED AS TO LOCATION AND WIDTH AND NAMES BY THE PROPER AUTHORITY.

10-2-86
DATE
MUNICIPAL CLERK

I HAVE CAREFULLY EXAMINED THIS MAP AND FIND THAT IT CONFORMS WITH THE PROVISIONS OF THE "MAP FILING LAW" AND THE MUNICIPAL ORDINANCES AND REQUIREMENTS APPLICABLE THERETO.

9-5-86
DATE
MUNICIPAL ENGINEER

THIS PLAN IS HEREBY APPROVED BY THE PLANNING BOARD OF THE TOWNSHIP OF WASHINGTON, COUNTY OF GLOUCESTER.

9-2-86
DATE
PLANNING BOARD CHAIRMAN

I CERTIFY THAT THIS MAP WAS DULY APPROVED BY RESOLUTION OF THE PLANNING BOARD AT AN OFFICIAL MEETING HELD ON THE 3 DAY OF Sept 1986 AND SHALL BE FILED ON OF BEFORE THE 3 DAY OF Nov 1986. I HEREBY FURTHER CERTIFY THAT THE PLANNING BOARD IS THE CONSTITUTED PROPER AUTHORITY.

9-2-86
DATE
PLANNING BOARD SECRETARY

THIS MAP HAS BEEN REVIEWED AS PRESCRIBED BY R.S. 40-27 6.2 AND HAS BEEN APPROVED AS REQUESTED BY R.S. 40-27 6.3 ON THE DAY OF 19.

DATE
PLANNING DIRECTOR

DATE
ATTEST

THIS MAP IS CERTIFIED TO THE COUNTY CLERK AS CONFORMING TO THE PROVISIONS OF THE "MAP FILING LAW".

DATE
PLANNING DIRECTOR

APPLICANT / OWNER:
PETER COSTANZO
1233 BLACK HORSE PIKE
BLACKWOOD, NJ 08012
(609) 227-2776

- SITE DATE:
- 1.) PLATE, BLOCK, AND LOT NUMBERS REFER TO THE WASHINGTON TOWNSHIP TAX MAPS.
 - 2.) OUTBOUND SURVEY AS PER PLAN OF SURVEY. PREPARED BY CONSULTING ENGINEER SERVICES DATED OCTOBER 1, 1985 AND REVISED TO MARCH 28, 1986
 - 3.) 18 BUILDING LOTS.
 - 4.) AREA = 12.339 ACRES.

APPROVED
SUBDIVISION
GLOUCESTER COUNTY PLANNING BOARD
on basis that SUBDIVISION is in accordance with all terms required under review regulations.

File No. WA-0685 SEC. 3

Robert V. Liberato

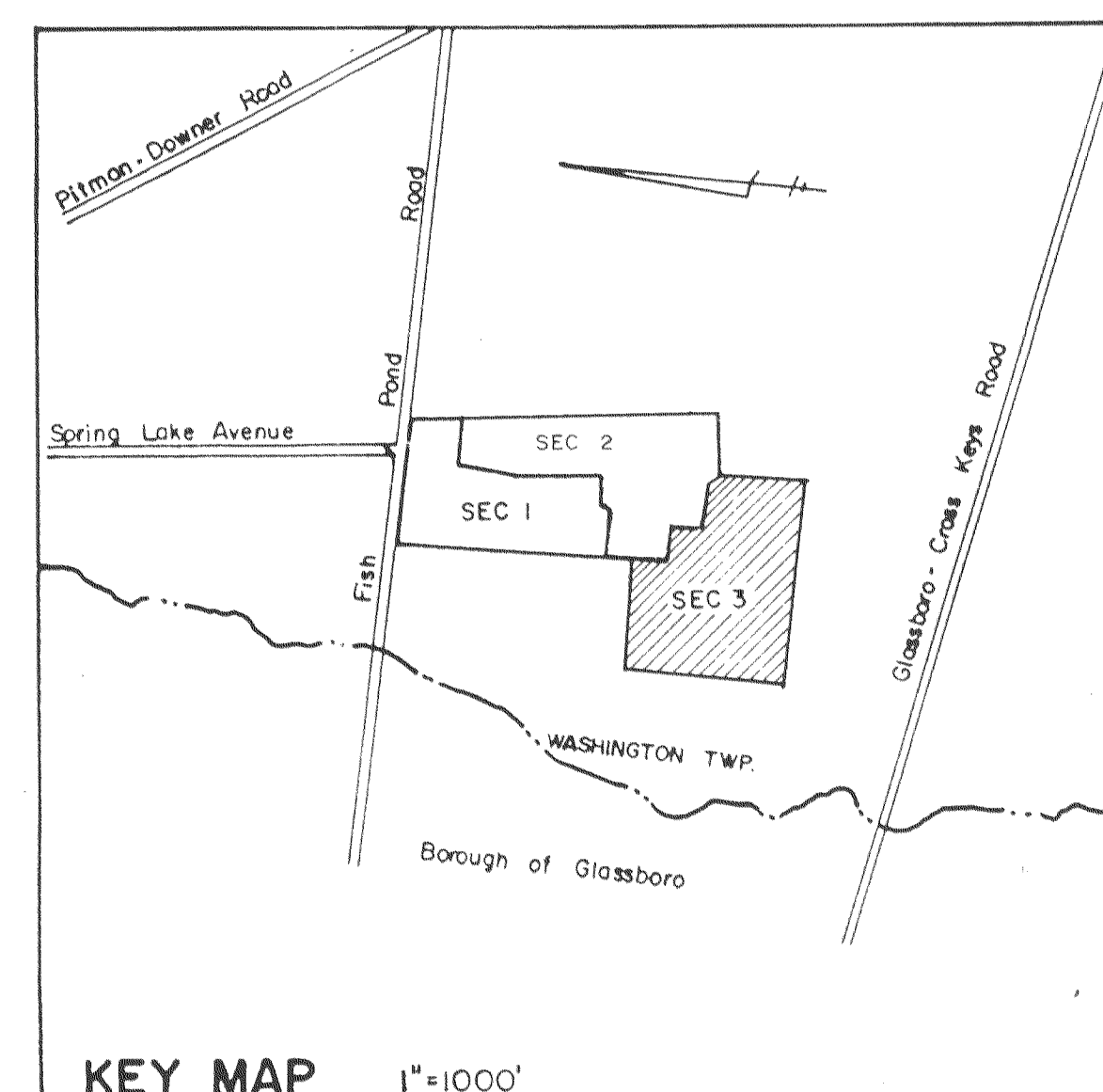
FINAL SECTION 3
SPRING LAKE FARMS
PLAN OF LOTS
WASHINGTON TOWNSHIP, GLOUCESTER COUNTY, NEW JERSEY

Peter N. Liberato
PETER N. LIBERATO
PROFESSIONAL LAND SURVEYOR, N.J. LIC. NO. 15546

PREPARED BY
CONSULTING ENGINEER SERVICES
PROFESSIONAL ENGINEERS, PLANNERS & LAND SURVEYORS
WOODBURY, N.J. 08096

DATE 6-24-86 SCALE 1" = 50' CES NO. 1196 SHT NO. 1 OF 7

SECTION 2
SPRING LAKE FARMS



NO.	BEARING	DISTANCE	NO.	DELTA	RADIUS	LENGTH
T1	S09°57'16"E	68.00'	C-1	001 58 42	3186.56	110.03
T2	S75°51'17"E	20.00'	C-2	049 27 30	40.00	34.53
T3	S22°13'09"E	45.93'	C-3	098 55 00	60.00	103.59
T4	N58°47'26"E	37.85'	C-4	049 27 30	40.00	34.53
T5	S58°47'26"W	37.85'	C-5	055 58 36	60.00	58.62
T6	S75°24'48"W	15.84'	C-6	042 56 25	60.00	44.97
T7	S22°13'09"E	17.89'	C-7	059 19 46	60.00	62.13
T8	N22°13'09"W	20.93'	C-8	039 35 14	60.00	41.46
T9	N22°13'09"W	72.31'	C-9	049 27 30	40.00	34.53
T10	S22°13'09"E	72.31'	C-10	049 27 30	40.00	34.53
T11	N59°41'27"E	16.50'	C-11	098 55 00	60.00	103.59
			C-12	049 27 30	40.00	34.53
			C-13	049 27 30	40.00	34.53
			C-14	001 34 56	3186.56	88.00
			C-15	001 15 26	3186.56	69.92
			C-16	083 37 29	25.00	36.49
			C-17	094 34 59	25.00	41.27
			C-18	001 48 03	525.00	16.50
			C-19	009 22 04	525.00	85.84
			C-20	005 27 15	525.00	49.98
			C-21	000 49 35	3136.56	45.24
			C-22	003 41 07	3136.56	92.26
			C-23	089 08 17	60.00	93.35
			C-24	055 13 02	60.00	57.82
			C-25	053 51 29	60.00	56.40
			C-26	066 30 14	60.00	69.94
			C-27	008 26 07	575.00	84.65
			C-28	007 19 58	575.00	73.59
			C-29	006 33 36	60.00	6.87
			C-30	006 33 26	60.00	6.87
			C-31	007 38 22	60.00	8.00
			C-32	103 35 45	25.00	45.20
			C-33	081 05 00	60.00	84.910

