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BLOCK 143
LOT 6

PITMAN BOROUGH
MANTUA CREEK

FRESHWATER WETLANDS
TRANSITION BOUNDARY LINE (TYP)
INDICATED ON THIS PLAN WAS APPROVED BY N.J.D.E.P.
N.J.D.E.P. FILE #0018-90-0011.7-FWFW

BLOCK 51
LOT 2

SECTION LINE AND FRESHWATER WETLANDS
TRANSITION BOUNDARY LINE (TYP)

BLOCK 51.07
LOT 131
63,280 S.F.±
1.45 AC.±
OPEN SPACE

BLOCK 51.07
LOT 106
7,373 S.F.±
0.17 AC.±

BLOCK 51
LOT 9

SECTION 6
"THE TERRACES AT PARKE PLACE"
BLOCK 51.09
LOT 1.01

LINE TABLE

LINE	DIRECTION	DISTANCE
L1	N 82°54'30" W	36.50'
L2	S 55°10'05" W	41.17'
L3	S 89°46'50" W	60.94'
L4	N 67°54'57" W	35.04'
L5	N 52°21'45" W	34.16'
L6	N 37°37'39" W	41.07'
L7	N 89°47'05" W	3.47'
L8	N 121°71'11" W	36.49'
L9	N 89°47'05" W	30.94'
L10	N 14°08'15" W	22.03'
L11	S 66°06'44" E	21.25'
L12	N 09°28'59" E	25.01'

CURVE TABLE

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	TANGENT	CHORD LENGTH	CHORD BEARING
C1	20.00'	29.78'	85°18'25"	18.43'	27.10'	N 50°21'03" E
C2	150.00'	31.37'	11°58'56"	15.74'	31.31'	N 13°41'19" E
C3	150.00'	54.22'	20°42'44"	27.41'	53.93'	N 77°45'15" W
C4	100.00'	9.81'	05°37'22"	4.91'	9.81'	N 85°17'55" W
C5	50.00'	36.59'	41°53'24"	18.15'	36.77'	N 78°07'47" E
C6	50.00'	35.30'	40°27'06"	18.42'	34.57'	N 10°42'11" E
C7	50.00'	24.53'	28°06'17"	12.51'	24.28'	N 23°34'31" W
C8	150.00'	231.23'	88°19'31"	145.68'	209.01'	N 43°56'51" W
C9	150.00'	42.86'	16°22'13"	21.58'	42.71'	N 59°12'46" W
C10	150.00'	42.86'	16°22'13"	21.58'	42.71'	N 78°07'47" E
C11	150.00'	42.86'	16°22'13"	21.58'	42.71'	N 26°28'21" W
C12	150.00'	42.86'	16°22'13"	21.58'	42.71'	N 10°08'08" W
C13	150.00'	5.58'	02°07'56"	2.79'	5.58'	N 00°51'04" W
C14	50.00'	212.59'	243°36'44"	80.62'	84.98'	N 57°58'43" W
C15	50.00'	5.12'	05°32'07"	2.58'	5.12'	N 03°08'58" E
C16	50.00'	33.98'	38°56'33"	17.68'	33.33'	N 25°33'18" E
C17	50.00'	34.11'	39°05'14"	17.75'	33.45'	N 64°34'11" E
C18	50.00'	33.99'	38°57'04"	17.68'	33.34'	N 76°24'40" W
C19	50.00'	34.12'	39°09'45"	17.75'	33.46'	N 37°23'16" W
C20	50.00'	36.41'	41°43'40"	19.08'	35.61'	N 03°01'28" E
C21	50.00'	34.85'	38°56'23"	18.17'	34.15'	N 43°51'27" E
C22	40.00'	44.43'	63°38'16"	24.82'	42.18'	N 32°00'30" E
C23	40.00'	42.39'	64°03'30"	23.43'	40.44'	N 33°27'53" E
C24	40.00'	2.02'	02°53'14"	1.02'	2.01'	N 01°39'31" E
C25	20.00'	31.42'	90°00'00"	20.00'	28.28'	N 44°47'05" W

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	TANGENT	CHORD LENGTH	CHORD BEARING
C26	40.00'	44.41'	83°36'44"	24.81'	42.18'	N 58°24'33" E
C27	50.00'	212.59'	243°36'44"	80.62'	84.98'	N 57°58'43" W
C28	50.00'	29.98'	34°20'01"	15.45'	29.52'	N 43°46'11" E
C29	50.00'	37.27'	42°42'17"	19.55'	36.41'	N 82°17'20" E
C30	50.00'	33.98'	38°56'33"	17.68'	33.33'	N 56°53'15" W
C31	50.00'	33.98'	38°56'33"	17.68'	33.33'	N 17°58'42" W
C32	50.00'	33.98'	38°56'33"	17.68'	33.33'	N 20°59'51" E
C33	50.00'	33.98'	38°56'33"	17.68'	33.33'	N 59°58'53" E
C34	50.00'	9.43'	10°48'15"	4.73'	9.41'	N 84°48'47" E
C35	20.00'	31.42'	90°00'00"	20.00'	28.28'	N 45°12'55" E
C36	20.00'	31.42'	90°00'00"	20.00'	28.28'	N 44°47'05" W
C37	20.00'	31.42'	90°00'00"	20.00'	28.28'	N 45°12'55" E
C38	100.00'	154.16'	88°19'31"	89.19'	97.12'	N 43°56'51" W
C39	150.00'	14.72'	05°37'22"	7.37'	14.71'	N 85°17'55" W
C40	50.00'	12.63'	14°28'39"	6.35'	12.60'	N 13°18'21" E
C41	50.00'	7.53'	08°37'37"	3.77'	7.52'	N 35°48'06" E
C42	50.00'	7.53'	08°37'37"	3.77'	7.52'	N 44°25'43" E
C43	50.00'	212.59'	243°36'44"	80.62'	84.98'	N 57°58'43" W
C44	50.00'	10.69'	12°15'16"	5.37'	10.67'	N 83°38'27" W
C45	50.00'	34.56'	39°36'02"	18.00'	33.87'	N 57°43'48" W
C46	50.00'	34.12'	39°06'19"	17.75'	33.46'	N 18°22'43" W
C47	50.00'	33.98'	38°56'33"	17.68'	33.33'	N 20°59'51" E
C48	50.00'	33.98'	38°56'33"	17.68'	33.33'	N 59°58'53" E
C49	50.00'	48.51'	55°35'05"	26.35'	46.63'	N 73°09'00" W
C50	50.00'	16.74'	19°11'06"	8.45'	16.66'	N 35°48'54" W
C51	40.00'	44.41'	83°36'44"	24.81'	42.18'	N 57°58'43" W
C52	25.00'	12.83'	29°24'44"	6.56'	12.69'	N 84°50'14" W
C53	25.00'	3.21'	07°31'58"	1.61'	3.21'	N 40°05'01" W
C54	25.00'	20.29'	46°30'28"	10.74'	19.74'	N 59°39'15" W

NJ STATE PLANE
COORDINATE SYSTEM

SECTION 3B

BLOSSOM COURT
(50' ROW)

LEISURE LANE
(50' ROW)

MARCY COURT
(50' ROW)

WINTERGREEN WAY
(50' ROW)

LEISURE LANE
(50' ROW)

SECTION 2B

PITMAN PLACE

PARKE PLACE BOULEVARD
(60' ROW)

APPROVED
SUBDIVISION Date App. 9/19/99
GLOUCESTER COUNTY PLANNING BOARD
on basis that SUBDIVISION portrays all
items required under review resolution

File No. 1531-7
Date of Review 9/20/99

NOTES:

- NUMBER OF LOTS CREATED = 63
- NUMBER OF BUILDING LOTS = 61
- TOTAL AREA OF THIS SECTION = 13.21 AC.±
- TOTAL AREA OF R.O.W. IN THIS SECTION = 2.21 AC.±
- TOTAL AREA OF OPEN SPACE IN THIS SECTION = 2.28 AC.±
- YARD REQUIREMENTS:
FRONT - 20'
SIDE - 11'-4" AGGREGATE, 5' MIN. ONE SIDE
REAR - 12'
- SIGHT TRIANGLE EASEMENT GRANTED TO THE TOWNSHIP OF WASHINGTON FOR THE PURPOSES PROVIDED FOR AND EXPRESSED IN THE TOWNSHIP CODE
- THE WETLANDS CONSERVATION EASEMENT PROHIBITS ANY ACTIVITY WHICH WOULD DESTROY OR ALTER THE WETLANDS, SUCH AS FILLING, EXCAVATING, CLEARING OR CONSTRUCTION, UNLESS SPECIFICALLY APPROVED BY THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION

THIS PLAN IS A REPRODUCTION OF THE ORIGINAL PLAN UNLESS THIS PLAN HAS THE HAZED SEAL OF THE LICENSED PROFESSIONAL SURVEYOR RESPONSIBLE FOR THE PLAN. IT SHALL NOT BE CONSIDERED AN AUTHORIZED DOCUMENT. ANY REUSE WITHOUT WRITTEN AUTHORIZATION OR ADAPTATION BY ANY OTHER PERSON FOR ANY PURPOSE INTENDED WILL BE AT USER'S SOLE RISK AND WITHOUT LIABILITY TO CES.

DATE	DATE	ACTION	CHK'D
9/19/99	9/20/99	ADJUSTED LOT LINES	
9/20/99	9/20/99	SECTION 5B LIMITS	
9/20/99	9/20/99	REV. CERTIFICATION	
9/20/99	9/20/99	ORIGINAL	

PLAN OF LOTS
PARKE PLACE - SECTION 5B
WASHINGTON TOWNSHIP, GLOUCESTER COUNTY, NEW JERSEY

ROBERT G. MATTONSON
PROFESSIONAL LAND SURVEYOR, N.J. LIC. NO. 14459

PREPARED BY
CONSULTING ENGINEER SERVICES
PROFESSIONAL ENGINEERS, PLANNERS, & LAND SURVEYORS
150 DELESA DRIVE, SUITE 11, SEWELL, NJ 08080
PHONE (856) 228-2200 - FAX (856) 232-2346

DATE 9/20/99 SCALE 1"=50' CES NO 1531-7 SHT NO 1 OF 1

IT IS HEREBY CERTIFIED THAT LANDS SUBDIVIDED BY THIS MAP ARE OWNED BY TITLE OF RECORD AND THAT CONSENT TO THE APPROVAL OF SAID PLAN IS GIVEN
9-20-00 Thomas E. Kedenberg
DATE

DATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS MAP AND LAND SURVEY DATED JUNE 1, 1995, MEETS THE MINIMUM SURVEY DETAIL REQUIREMENTS, WITH OUTBOUND CORNERS MARKED, AS PROMULGATED BY THE STATE BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND HAS BEEN MADE UNDER MY SUPERVISION, AND COMPLIES WITH THE PROVISIONS OF "THE MAP FILING LAW" AND THAT THE OUTBOUND MONUMENTS AS SHOWN HAVE BEEN FOUND OR SET.
9-19-00 Robert G. Mattson
DATE N.J. LICENSED PROFESSIONAL LAND SURVEYOR NO. 14459
ROBERT G. MATTONSON, P.L.S.

THE INTERIOR MONUMENTS SHOWN ON THIS MAP SHALL BE SET WITHIN AN APPROPRIATE TIME LIMIT AS PROVIDED FOR IN THE "MUNICIPAL LAND USE LAW," P.L. 1975 C.291 (C.40:55D-1 ET SEQ.) OR LOCAL ORDINANCE.

I CERTIFY THAT A BOND HAS BEEN GIVEN TO THE MUNICIPALITY, GUARANTEEING THE FUTURE SETTING OF THE MONUMENTS SHOWN ON THIS MAP AND SO DESIGNATED.

9/20/00 Robert G. Mattson
DATE MUNICIPAL CLERK

I HEREBY CERTIFY THAT THE PUBLIC STREETS OR OTHER WAYS SHOWN HEREON HAVE BEEN APPROVED AS TO LOCATION AND WIDTH AND NAMES BY THE PROPER AUTHORITY

9/20/00 Robert G. Mattson
DATE MUNICIPAL CLERK

THIS MAP HAS BEEN REVIEWED AS PRESCRIBED BY R.S. 40 27-6.2 AND HAS BEEN APPROVED AS REQUIRED BY R.S. 40 27-6.3 ON
FOR THE GLOUCESTER COUNTY PLANNING BOARD

DATE PLANNING DIRECTOR

DATE ATTEST

I CERTIFY THAT THIS MAP WAS DULY APPROVED BY RESOLUTION OF THE PLANNING BOARD AT AN OFFICIAL MEETING HELD ON 9/20/99 AND SHALL BE FILED ON OR BEFORE 9/20/99. I HEREBY FURTHER CERTIFY THAT THE PLANNING BOARD IS THE CONSTITUTED PROPER AUTHORITY

9/20/99 Donald D. Carcione
DATE PLANNING BOARD SECRETARY

THIS PLAN IS HEREBY APPROVED BY THE PLANNING BOARD OF THE TOWNSHIP OF WASHINGTON, NEW JERSEY

9/20/99 Robert G. Mattson
DATE PLANNING BOARD CHAIRMAN

I HAVE CAREFULLY EXAMINED THIS MAP AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IT CONFORMS WITH THE PROVISIONS OF "THE MAP FILING LAW" RESOLUTION OF APPROVAL AND THE MUNICIPAL ORDINANCES AND REQUIREMENTS APPLICABLE THERETO.

9-20-00 Robert G. Mattson
DATE PLANNING BOARD ENGINEER

THIS MAP IS CERTIFIED TO THE COUNTY CLERK AS CONFORMING TO THE PROVISIONS OF "THE MAP FILING LAW" FOR THE GLOUCESTER COUNTY PLANNING BOARD

DATE PLANNING DIRECTOR

GRAPHIC SCALE
0 25 50 100 200
(IN FEET)
1 inch = 50 ft.

SEP 23 2000

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