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PAGES:2

HONORABLE JAMES N. HOGAN
GLOUCESTER COUNTY CLERK
RECEIPT#: 840239 09:31:10 AM

08/08/2019
DIS BK 1142 29

Fee:\$ 40.00

DOCUMENT DATE: 08/07/2019

REFERENCE DOC: MORTGAGE 4095 295 74618 8/17/1999 00:00:00

PARTIES:

FIRST PARTY-CHARLES F FOSTER
ADDITIONAL PARTY-DOLORES H FOSTER
SECOND PARTY-WELLS FARGO BANK NA
ADDITIONAL PARTY-WACHOVIA BANK NA
ADDITIONAL PARTY-FIRST UNION NATL BANK

RECORD & RETURN TO:
CORPORATION SERVICE COMPANY

PLEASE DO NOT DETACH THIS PAGE FROM THE ORIGINAL
DOCUMENT AS IT CONTAINS IMPORTANT INFORMATION AND
IS PART OF THE PERMANENT RECORD.

GLOUCESTER COUNTY RECORDING DATA PAGE
HONORABLE JAMES N. HOGAN, COUNTY CLERK

RECORDING REQUESTED BY:
WELLS FARGO BANK, N.A.
DAWN ELIZABETH LASH
2701 WELLS FARGO WAY
N9408-04L
MINNEAPOLIS MN 55467 800-288-3212

AND WHEN RECORDED MAIL TO:
WELLS FARGO BANK, N.A.
LIEN RELEASE DEPT
MAC F2302-048
P.O. BOX 14469
DES MOINES, IA 50306-9655
Loan #: 68165213120001

MORTGAGE RELEASE SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **WELLS FARGO BANK, N.A. successor by merger to WACHOVIA BANK, NA f/k/a FIRST UNION NATIONAL BANK**, being the holder of said mortgage, does hereby discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **CHARLES F FOSTER AND DOLORES H FOSTER**
Original Mortgagee: **FIRST UNION NATIONAL BANK**
Amount of Note: **50000.00**
Date of Mortgage: **07/14/1999** Recording Date: **08/17/1999** Instrument No: **074618** Book: **4095** Page: **295**
Property Address: **201 W HUNTERDON AVE SEWELL, NJ 08080**

and recorded in the official records of **Gloucester** County, State of **NJ** affecting Real Property and more particular, described on said Mortgage referred to herein.
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/07/2019** .

**WELLS FARGO BANK, N.A. successor by merger to
WACHOVIA BANK, NA f/k/a FIRST UNION NATIONAL BANK**



**JEFFREY JOSEPH MILITELLO, Vice President Loan
Documentation**

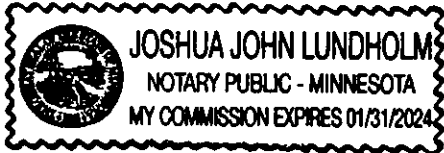
STATE OF MN }
COUNTY OF **Hennepin** } s.s.

This instrument was acknowledged before me, **JOSHUA JOHN LUNDHOLM**, a Notary Public, on **08/07/2019** by **JEFFREY JOSEPH MILITELLO** as **Vice President Loan Documentation** of **WELLS FARGO BANK, N.A. successor by merger to WACHOVIA BANK, NA f/k/a FIRST UNION NATIONAL BANK**

Witness my hand and official seal.



Notary Public: **JOSHUA JOHN LUNDHOLM**
My Commission Expires: **01/31/2024**



Drafted By: **DAWN ELIZABETH LASH**
Version: fc352000