



DOCKET#:22654 Type:ERX-Discharge of Mor
PAGES:2

E-recorded

HONORABLE JAMES N. HOGAN
GLOUCESTER COUNTY CLERK
RECEIPT#: 830414 11:50:31 AM

06/24/2019
DIS BK 1135 148

Fee:\$ 40.00

DOCUMENT DATE: 06/21/2019

REFERENCE DOC: MB 12446 326 48478 1/1/1900 00:00:00

PARTIES:

FIRST PARTY-ABCO FEDERAL CREDIT UNION
SECOND PARTY-JUDITH R BARNETT

RECORD & RETURN TO:
INDECOMM

PLEASE DO NOT DETACH THIS PAGE FROM THE ORIGINAL
DOCUMENT AS IT CONTAINS IMPORTANT INFORMATION AND
IS PART OF THE PERMANENT RECORD.

GLOUCESTER COUNTY RECORDING DATA PAGE
HONORABLE JAMES N. HOGAN, COUNTY CLERK

Prepared By: Vinay Jayaramaiah
PHH Mortgage Services
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
1260 Energy Lane
St Paul, MN 55108

Discharge of Mortgage

Date: **June 21, 2019**
MIN: **100621900000031458**
MERS Phone: 1-888-679-6377

Loan#: **7111472473**
Invoice#: **E3193035**
CostCenter#: **BL**
Package#: **81314769**
Document#: **7001718**

A certain Mortgage , dated **December 3, 2010** was made by **JUDITH R BARNETT** having an address of **103 MYRTLE AVENUE PITMAN New Jersey 08071** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)**, as nominee for **ABCO FEDERAL CREDIT UNION** , its successors and assigns, whose address is **P.O. Box 2026, Flint MI 48501-2026**

This Mortgage was made to secure payment of **\$123000.00** and interest. It was recorded or registered in the office of the **County Recorder of Gloucester County, New Jersey**, and filed for record **December 10, 2010** as Document Number **48478** in Book **MB 12446** Page **326** .

The Mortgage has been **PAID IN FULL** or otherwise **SATISFIED** and **DISCHARGED**. It may now be discharged of record. This means that this Mortgage is now cancelled and void.

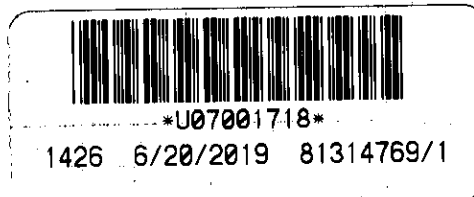
I sign and CERTIFY to this Discharge of Mortgage on **June 21, 2019**

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC (MERS)**, as nominee for **ABCO
FEDERAL CREDIT UNION** , its successors
and assigns

By



Donna Sue Kurzhal, Assistant Secretary



STATE OF **Minnesota**

COUNTY **Ramsey**

) SS

On **June 21, 2019** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Donna Sue Kurzhal** , **Assistant Secretary** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)**, as nominee for **ABCO FEDERAL CREDIT UNION** , its successors and assigns, whose address is **P.O. Box 2026, Flint MI 48501-2026** personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.


Rora Lee, Notary Public
My Commission Expires: **January 31, 2022**

