IT IS HEREBY CERTIFIED THAT LANDS SUBDIVIDED BY THIS MAP ARE OWNED BY TITLE OF RECORD AND THAT CONSENT TO THE APPROVAL OF SAID PLAN IS GIVEN

10/24/08 ________ DATE OWNER

________ DATE OWNER

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE INFORMATION AND BELIEF THIS LAND SURVEY DATED 5/03/2002 HAS BEEN MADE UNDER MY SUPERVISION AND MEETS THE MINIMUM SURVEY DETAIL REQUIREMENTS, WITH OUTBOUND CORNERS MARKED, PROMULGATED BY THE STATE BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND THAT THE OUTBOUND CORNER MARKERS AS SHOWN HAVE BEEN FOUND OR SET.

11-6-08 ________
DATE LAWRENCE M. DIVIETRO, P.L.S.
N.J. LICENSED PROFESSIONAL LAND SURVEYOR LIC. NO. 24198

I HEREBY CERTIFY THAT THIS MAP HAS BEEN MADE UNDER MY SUPERVISION AND COMPLIES WITH THE PROVISIONS OF THE "MAP FILING LAW."

8-11-08 ________
DATE NORMAN K. RODGERS, III, P.E., P.L.S.
N.J. LICENSED PROFESSIONAL ENGINEER AND PROFESSIONAL LAND SURVEYOR LIC. NO. 39710

THE INTERIOR MONUMENTS SHOWN ON THIS MAP SHALL BE SET WITHIN AN APPROPRIATE TIME LIMIT AS PROVIDED FOR IN THE "MUNICIPAL LAND USE LAW," P.L. 1975 C.291 (C.40:55D-1 ET SEQ.) OR LOCAL ORDINANCE.

I CERTIFY THAT A BOND HAS BEEN GIVEN TO THE MUNICIPALITY, GUARANTEEING THE FUTURE SETTING OF THE MONUMENTS SHOWN ON THIS MAP AND SO DESIGNATED. ■

12-29-08 ________
DATE MUNICIPAL CLERK

I HEREBY CERTIFY THAT THE PUBLIC STREETS OR OTHER WAYS SHOWN HEREON HAVE BEEN APPROVED AS TO LOCATION AND WIDTH AND NAMES BY THE PROPER AUTHORITY

12-29-08 ________
DATE MUNICIPAL CLERK

THIS MAP HAS BEEN REVIEWED AS PRESCRIBED BY R.S. 40 27-6.2 AND HAS BEEN APPROVED AS REQUIRED BY R.S. 40 27-6.3 ON ________ FOR THE GLOUCESTER COUNTY PLANNING BOARD

________ DATE PLANNING DIRECTOR

________ DATE ATTEST

I CERTIFY THAT THIS MAP WAS DULY APPROVED BY RESOLUTION OF THE PLANNING BOARD AT AN OFFICIAL MEETING HELD ON ________ AND SHALL BE FILED ON OR BEFORE ________ I HEREBY FURTHER CERTIFY THAT THE PLANNING BOARD IS THE CONSTITUTED PROPER AUTHORITY

________ DATE PLANNING BOARD SECRETARY

THIS PLAN IS HEREBY APPROVED BY THE PLANNING BOARD OF THE TOWNSHIP OF EAST GREENWICH, NEW JERSEY

12/17/08 ________
DATE PLANNING BOARD CHAIRMAN

I HAVE CAREFULLY EXAMINED THIS MAP AND TO THE BEST OF MY KNOWLEDGE AND BELIEF FIND IT CONFORMS WITH THE PROVISIONS OF "THE MAP FILING LAW" RESOLUTION OF APPROVAL AND THE MUNICIPAL ORDINANCES AND REQUIREMENTS APPLICABLE THERETO.

12/17/08 ________
DATE MUNICIPAL ENGINEER

THIS MAP IS CERTIFIED TO THE COUNTY CLERK AS CONFORMING TO THE PROVISIONS OF "THE MAP FILING LAW" FOR THE GLOUCESTER COUNTY PLANNING BOARD

________ DATE PLANNING DIRECTOR

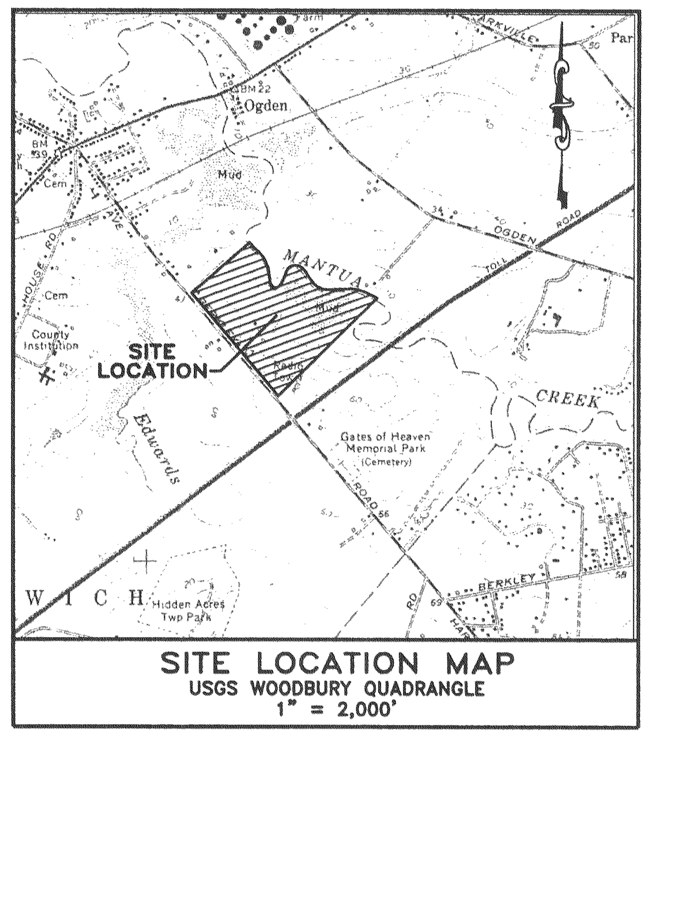
NOTES:

1. NUMBER OF LOTS CREATED = 177
2. ORIGINAL TRACT AREA PER PLAN OF SURVEY PREPARED BY LAND DIMENSIONS ENGINEERING
   TOTAL AREA = 57.48 AC.± (TO CENTERLINE)
   EXCLUDING 24.75' R.O.W. OF 1.22 AC. = 56.26 AC±
   EXCLUDING EXISTING ROAD EASEMENTS TO GLOUCESTER COUNTY OF 0.91 AC. = 55.35 AC±
   TOTAL AREA = 55.35 AC.±
   EXCLUDING PROPOSED ROAD EASEMENTS TO GLOUCESTER COUNTY OF 0.20 AC. = 55.15 AC±
3. TOTAL AREA OF INTERIOR R.O.W. = 5.99 AC±
4. TOTAL OPEN SPACE AREA = 29.81 AC±
5. ORIGINAL TRACT BEING KNOWN AS: PLATE 14, BLOCK 1402, LOTS 7, 8 AND 10
   OWNER:
   SOUTHWIND DEVELOPMENT Co.
   385 LEBANON ROAD
   MILLVILLE, N.J. 08332
6. OUTBOUND AND EXISTING FEATURES, INCLUDING WETLANDS FOR LOT 8, BLOCK 1402, EASEMENTS, MEAN HIGH WATER (MANTUA CREEK) AND 100 YR. FLOOD PLAIN LINE, SHOWN HERON BASED ON:
   PLAN OF SURVEY BLOCK 1402, LOTS 7,8 AND 10
   SITUATE: EAST GREENWICH TOWNSHIP, GLOUCESTER COUNTY, NJ
   PREPARED BY LAWRENCE M. DIVIETRO, JR, NJPLS # 24198 OF LAND DIMENSIONS ENGINEERING, DATED MAY 3, 2002, LAST REV. MAY 20, 2002.
7. PERMANENT CORNER MARKERS ARE REQUIRED WHERE THE RESTRICTIVE BUFFER COINCIDES WITH THE PROPERTY LINES AS SHOWN ON THIS PLAN.
8. LAND IDENTIFIED AS PART OF PROP. LOT 30, BLOCK 1402.01, SITUATED BETWEEN ACORN DRIVE (TO THE SOUTH) AND THE NJDEP WATER FRONT DEVELOPMENT LINE (TO THE NORTH) SHALL BE PERMANENTLY PRESERVED AS OPEN SPACE.
9. THE COORDINATE DATUM IS ASSUMED

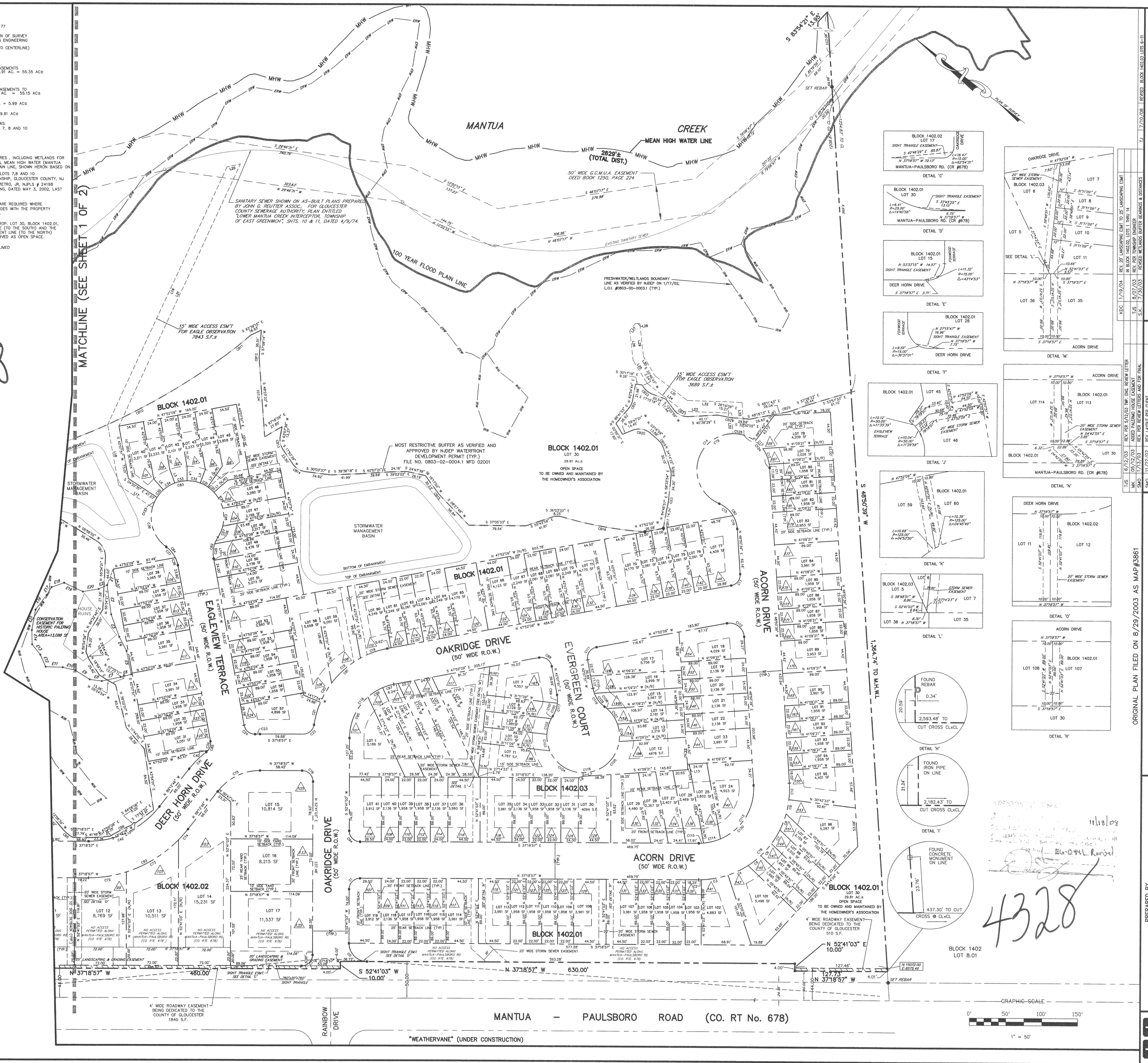
NOTE:
BLOCK 1402.01, LOT 30 SHALL BE OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION. THE PORTION OF BLOCK 1402.01, LOT 30 BETWEEN THE MOST RESTRICTIVE BUFFER LINE AND THE MEAN HIGH WATER LINE IS AN ENVIRONMENTALLY CONSTRAINED AREA WITH SIGNIFICANT LIMITATIONS TO DEVELOPMENT. THE AREA IS REGULATED BY THE FRESHWATER WETLANDS PROTECTION ACT RULES (N.J.A.C. 7:7A-2.6). FOR DETAILED INFORMATION ON REGULATED AND NON-REGULATED ACTIVITIES SEE ABOVE MENTIONED SECTIONS.

LEGEND

—— ERW —— ERW —— ERW ——	INDICATES EXCEPTIONAL RESOURCE CLASSIFIED WETLANDS (FRESHWATER/WETLANDS BOUNDARY LINE)
—— IRW —— IRW —— IRW ——	INDICATES INTERMEDIATE RESOURCE CLASSIFIED WETLANDS (FRESHWATER/WETLANDS BOUNDARY LINE)
△ 99	STREET ADDRESS
(N/R)	NON-RADIAL LINE
■ ■ ■ ■ ■ ■	INDICATES MOST RESTRICTED BUFFER LINE PER NJDEP WATERFRONT DEVELOPMENT
■	PROPOSED MONUMENT
●	PROPOSED PERMANENT CORNER MARKER
—— MHW ——	INDICATES MEAN HIGH WATER LINE
▬▬▬▬	INDICATES 100 YEAR FLOOD PLAIN LINE



SITE LOCATION MAP
USGS WOODBURY QUADRANGLE
1" = 2,000'



ORIGINAL PLAN FILED ON 8/29/2003 AS MAP#3861

AMENDED PLAN OF LOTS

OAKRIDGE ESTATES (FORMERLY BERKLEY TRACT)

ORIGINAL TRACT: PLATE 14, BLOCK 1402, LOTS 7, 8 AND 10
EAST GREENWICH TOWNSHIP, GLOUCESTER COUNTY, NEW JERSEY

DRWN	DATE	REVISIONS	CHK'D
TJ	7/10/08	REVISED BLOCK 1402.03 LOTS 6-11	
KDC	1/19/04	REV. 20' LANSCAPING ESMT TO 25' LANSCAPING ESMT IN BLOCK 1402.02, LOTS 1 THRU 14	
TJS	8/07/03	REV. PER TOWNSHIP ENGINEER	
S.K.	7/30/03	REVISED WETLANDS BUFFER BEARINGS & DISTANCES	
TJS	6/12/03	REV. PER 5/12/03 TWP. ENG. REVIEW LETTER	
MK	05/12/03	ADDED PALERMO HOUSE EASEMENT	
SMO	1/13/03	REV. PER REVIEW LETTERS AND FOR FINAL	
SMO	11/22/02	REV. LAYOUT PER CLIENT	
JCS	08/29/02	REV. PER CLIENT	
W.J.S.	07/17/02	REV. PER TWP. ENG. 7/3/02 LETTER	
T.J.S.	07/17/02	ADDED NOTE: NO ACCESS ALG. CR 678	
MK	07/01/02	ORIGINAL	

THIS PLAN IS A REPRODUCTION OF THE ORIGINAL PLAN, UNLESS THIS PLAN HAS THE RAISED SEAL OF THE LICENSED PROFESSIONAL RESPONSIBLE FOR THE PLAN, IT SHALL NOT BE CONSIDERED AN AUTHORIZED DOCUMENT. ANY REUSE WITHOUT WRITTEN AUTHORIZATION OR ADAPTATION BY CES FOR THE SPECIFIC PURPOSE INTENDED WILL BE AT USER'S SOLE RISK AND WITHOUT LIABILITY TO CES.

8-11-08
NORMAN K. RODGERS, III
DATE
PROFESSIONAL ENGINEER AND LAND SURVEYOR, NEW JERSEY LIC. NO. 39710

PREPARED BY
CONSULTING ENGINEER SERVICES
PROFESSIONAL ENGINEERS, PLANNERS, & LAND SURVEYORS
150 DELSEA DRIVE, SUITE 1, SEWELL NEW JERSEY 08080
PHONE (856) 228-2200 - FAX (856) 232-2346
N.J. CERTIFICATE OF AUTHORIZATION No. GA276725

SHT. No. 2 OF 2 DATE 07/01/02 SCALE 1"=50' CES No. 2206-2 FILE No. 2206-2/POL01.dwg