

I HEREBY CERTIFY THAT THE PUBLIC
STREETS OR OTHER WAYS SHOWN
HEREON HAVE BEEN APPROVED AS
TO LOCATION AND WIDTH AND NAMES
BY THE PROPER AUTHORITY.
10/29/83 Paul Marabelli
DATE MUNICIPAL CLERK

THIS MAP IS HEREBY APPROVED BY THE
PLANNING BOARD OF THE TOWNSHIP OF
GREENWICH.
10/24/83 William A. Gatti
DATE CHAIRMAN

I CERTIFY THAT A BOND HAS BEEN
GIVEN TO THE MUNICIPALITY GUARANTEEING
THE FUTURE SETTING OF THE MONUMENTS
SHOWN ON THIS MAP AND SO DESIGNATED.
10/29/83 Paul Marabelli
DATE MUNICIPAL CLERK

I CERTIFY THAT THIS MAP WAS DULY
APPROVED BY RESOLUTION OF THE
PLANNING BOARD AT AN OFFICIAL
MEETING HELD ON 10/24/83
AND SHALL BE FILED ON OR BEFORE

I HEREBY FURTHER CERTIFY THAT
THE PLANNING BOARD IS THE
CONSTITUTED PROPER AUTHORITY.
10/24/83 William A. Gatti
DATE PLANNING BOARD SECRETARY

I HAVE CAREFULLY EXAMINED THIS
MAP AND FIND IT CONFORMS WITH
THE PROVISIONS OF THE "MAP
FILING LAW" AND THE MUNICIPAL
ORDINANCES AND REQUIREMENTS
APPLICABLE THERE TO.
8-22-83 [Signature]
DATE MUNICIPAL ENGINEER

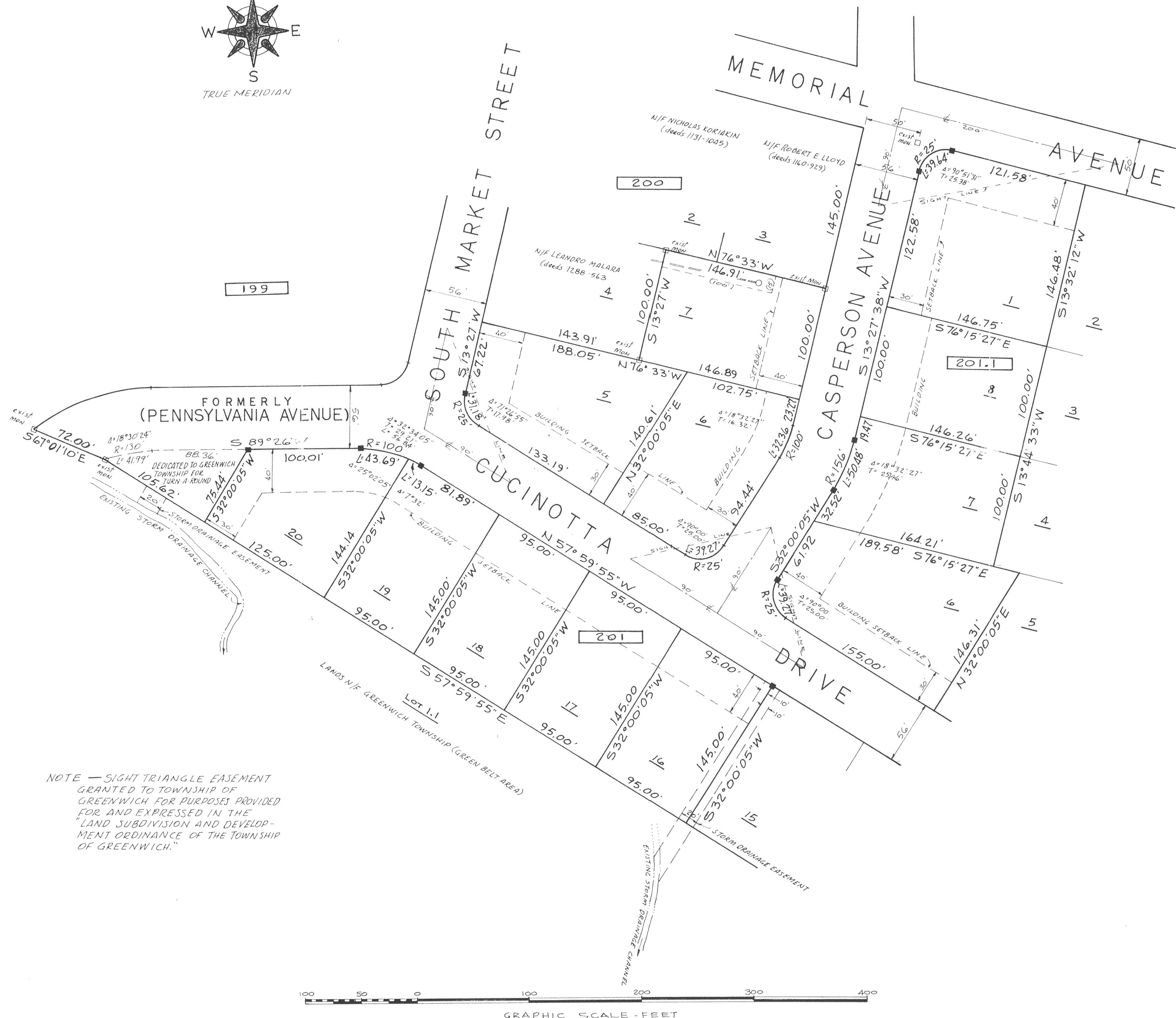
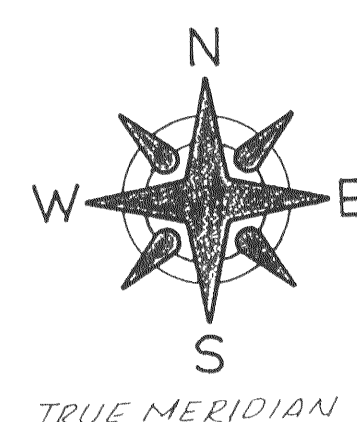
IT IS HEREBY CERTIFIED THAT
THE LANDS SUBDIVIDED BY THIS
MAP ARE OWNED BY TITLE OF
RECORD AND THAT CONSENT TO
THE APPROVAL OF SAID MAP IS
GIVEN.

8-25-83 Lydia Cucinotta
DATE
9-8-83 Joseph J. Cucinotta
9-9-83 Emily Cucinotta

I HEREBY CERTIFY THAT THIS MAP
AND SURVEY HAS BEEN MADE UNDER
MY SUPERVISION AND COMPLIES
WITH THE PROVISIONS OF THE
"MAP FILING LAW."

28 Feb 1983 [Signature]
DATE OF SURVEY N.J. LAND SURVEYOR 12354

SURVEY BY ENGINEERING SURVEYS, INC.,
247 MAIN STREET, MANTUA, N.J. 08051
DATED 28 FEBRUARY 1983.



APPROVED Date Rec'd 8-16-83

SUBDIVISION Date App. 8-16-83

GLoucester COUNTY PLANNING BOARD
on basis that SUBDIVISION portrays all
items required under review resolution.

File No. GT-0091 FINAL

[Signature] PLANNING DIRECTOR
[Signature] COUNTY ENGINEER

200 BLOCK NUMBER

EXISTING CONCRETE MONUMENT

PROPOSED CONCRETE MONUMENT

SECTION 1
PARK PLACE
GREENWICH TOWNSHIP
GLOUCESTER COUNTY, N.J.

FISHER & SAMPSON
929 N. KINGS HIGHWAY
CHERRY HILL, N.J. 08034

DRAWN BY
ABS
CHECKED
SCALE
1"=50'

THOMAS A.M. FISHER, N.J.P.E. & L.S. LIC. 7113
ALFRED B. SAMPSON, N.J.L.S. LIC. 12354

[Signature] DATE 10 May 1983

PROJECT NO. 8709 FILE SHEET OF