

DOCKET# 47087

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PAGES: 4

JAMES N. HOGAN
GLOUCESTER COUNTY CLERK
RECEIPT#: 35053 09:53:44 A.M.

07/13/2004
DB 3799 309

GLOUCESTER COUNTY RECORDING DATA PAGE

PLEASE DO NOT DETACH THIS PAGE FROM THE ORIGINAL
DOCUMENT AS IT CONTAINS IMPORTANT INFORMATION AND
IS PART OF THE PERMANENT RECORD.

60.00p

CONSIDERATION: \$1.00 EXEMPT CODE: E

County	State	N.P.N.R.F.	Total
\$0.00	\$0.00	\$0.00	
P.H.P.F.A.	E.A.A.		
\$0.00	\$0.00		\$0.00
NJGLDNE	Date: 7/13/2004		

RECORD & RETURN TO:

B. Michael Borelli
40 N. Woodbury - Glassboro Rd.
Pitman, NJ 08071

GLOUCESTER COUNTY RECORDING DATA PAGE
JAMES N. HOGAN, COUNTY CLERK

Deed

This Deed is made on July 6, 2004
BETWEEN

MARIE C. ROBERTS, reserving a life estate,
 whose post office address is

27 Wildwood Avenue, Pitman, New Jersey 08071

referred to as the Grantor,
AND

THOMAS E. ROBERTS
 whose post office address is

6511 Apt. E, Chasewood Drive North, Juniper, Florida 33458

referred to as the Grantee.

The words "Grantor" and "Grantee" shall mean all Grantors and all Grantees listed above.

1. Transfer of Ownership. The Grantor grants and conveys (transfers ownership of) the property (called the "Property") described below to the Grantee. This transfer is made for the sum of **ONE DOLLAR (\$1.00)**

The Grantor acknowledges receipt of this money.

2. Tax Map Reference. (N.J.S.A. 46:15-1.1) Municipality of **Borough of Pitman**
 Block No. **57** Lot No. **9** Qualifier No. Account No.
☐ No lot and block or account number is available on the date of this Deed. (Check Box if Applicable.)

3. Property. The Property consists of the land and all the buildings and structures on the land in
 the **Borough** of **Pitman**
 County of **Gloucester** and State of New Jersey. The legal description is:

☐ Please see attached Legal Description annexed hereto and made a part hereof. (Check Box if Applicable.)

BEING the same lands and premises conveyed by William F. Blackman to Marie Roberts, a singlewoman, by Deed dated April 16, 1982 and recorded April 26, 1982 in Deed Book 1447, Page 525 in the Office of the Clerk of Gloucester County.

For the consideration set forth herein as well as other good and valuable consideration Marie C. Roberts, grantor does grant and convey unto Thomas E. Roberts, grantee all of the premises as set forth herein subject to a life estate to the grantor for and during the natural life of the grantor. The grantor specifically excepts and reserves from this conveyance a life estate to the grantor including the exclusive enjoyment, possession and use of the premises and the exclusive right to all rents, issues and profits.

Prepared by: (print signer's name below signature)

B. Michael Borelli

B. Michael Borelli, Esquire

(For Recorder's Use Only)

CONSIDERATION: \$1.00 EXEMPT CODE: E

County	State	N.P.N.R.F.	Total
\$0.00	\$0.00	\$0.00	
P.H.P.F.A.	E.A.A.		
\$0.00	\$0.00		\$0.00
NJGLDOHE	Date: 7/13/2004		



The street address of the Property is:

27 Wildwood Avenue, Pitman, New Jersey

4. Promises by Grantor. The Grantor promises that the Grantor has done no act to encumber the Property. This promise is called a "covenant as to grantor's acts" (N.J.S.A. 46:4-6). This promise means that the Grantor has not allowed anyone else to obtain any legal rights which affect the Property (such as by making a mortgage or allowing a judgment to be entered against the Grantor).

5. Signatures. The Grantor signs this Deed as of the date at the top of the first page. (Print name below each signature.)

Witnessed By:

Marie C. Roberts (Seal)
Marie C. Roberts,
Reserving a Life Estate

(Seal)

(Seal)

STATE OF NEW JERSEY, COUNTY OF GLOUCESTER
I CERTIFY that on July 6, 2004

SS:

MARIE C. ROBERTS

personally came before me and stated to my satisfaction that this person (or if more than one, each person):

- (a) was the maker of this Deed;
- (b) executed this Deed as his or her own act; and,

(c) made this Deed for \$ 1.00 as the full and actual consideration paid or to be paid for the transfer of title. (Such consideration is defined in N.J.S.A. 46:15-5.)

RECORD AND RETURN TO:

B. MICHAEL BORELLI, ESQUIRE
40 N. Woodbury-Glassboro Road
Pitman, New Jersey 08071

Suzanne E. Westergard
(Print name and title below signature)

SUZANNE E. WESTERGARD
Notary Public of New Jersey
My Commission Expires Dec. 13, 2004



NC1645 - Affidavit of Consideration
RTF-1 (Rev. 1/00)
P9/00

STATE OF NEW JERSEY
AFFIDAVIT OF CONSIDERATION OR EXEMPTION
(P.L. 1968, c. 49)
or
PARTIAL EXEMPTION
(P.L. 1975, c. 176)

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1-800-222-0510 Page 1

To be recorded with Deed pursuant to P.L. 1968, c. 49

CONSIDERATION: \$1.00 EXEMPT CODE: E
1981, c. 308 (N.J.S.A. 46:15-5 et seq.)
County \$.00 State \$.00 N.P.H.R.F. \$.00
P.H.P.F.A. E.A.A. \$.00
NJGLDHE Date: 7/13/2004
Total \$.00

STATE OF NEW JERSEY

SS:

COUNTY OF GLOUCESTER

(1) PARTY OR LEGAL REPRESENTATIVE (See Instructions #3, 4 and 5 on reverse side.)

Deponent B. MICHAEL BORELLI, ESQUIRE, being duly sworn according to law upon his/her oath
(Name)

deposes and says that he/she is the LEGAL REPRESENTATIVE in a deed dated 7/6/14,
(State whether Grantor, Grantee, Legal Representative, Corporate Officer, Officer of Title Co., Lending Institution, etc.)

transferring real property identified as Block No. 57 Lot No. 9

located at 27 Wildwood Avenue, Pitman, New Jersey, Borough of Pitman,
(Street Address, Municipality, County)

County of Gloucester

and annexed hereto.

(2) CONSIDERATION (See Instruction #6.)

Deponent states that, with respect to deed hereto annexed, the actual amount of money and the monetary value of any other thing of value constituting the entire compensation paid or to be paid for the transfer of title to the lands, tenements or other realty, including the remaining amount of any prior mortgage to which the transfer is subject or which is to be assumed and agreed to be paid by the grantee and any other lien or encumbrance thereon not paid, satisfied or removed in connection with the transfer of title is \$ 1.00

(3) FULL EXEMPTION FROM FEE Deponent claims that this deed transaction is fully exempt from the Realty Transfer Fee imposed by P.L. 1968, c. 49 for the following reason(s): Explain in detail. (See Instruction #7.) Mere reference to exemption symbol is not sufficient.

(a) For consideration for less than \$100.00

(i) Between parent and child

(4) PARTIAL EXEMPTION FROM FEE

NOTE: All boxes below apply to grantor(s) only. ALL BOXES IN APPROPRIATE CATEGORY MUST BE CHECKED. Failure to do so will void claim for partial exemption. (See Instructions #8 and #9.)

Deponent claims that this deed transaction is exempt from the increased portion of the Realty Transfer Fee imposed by P.L. 1975, c. 176 for the following reason(s):

- A) SENIOR CITIZEN (See Instruction #8.)
☐ Grantor(s) 62 yrs. of age or over.*
☐ One- or two-family residential premises.

- ☐ Owned and occupied by grantor(s) at time of sale.
☐ Owners as joint tenants must all qualify except in the case of a spouse.

- B) BLIND (See Instruction #8.)
☐ Grantor(s) legally blind.*
☐ One- or two-family residential premises.
☐ Owned and occupied by grantor(s) at time of sale.
☐ No owners as joint tenants other than spouse or other qualified exempt owners.

- DISABLED (See Instruction #8.)
☐ Grantor(s) permanently and totally disabled.*
☐ One- or two-family residential premises.
☐ Receiving disability payments.
☐ Owned and occupied by grantor(s) at time of sale.
☐ Not gainfully employed.
☐ No owners as joint tenants other than spouse or other qualified exempt owners.

* IN THE CASE OF HUSBAND AND WIFE, ONLY ONE GRANTOR NEED QUALIFY

- C) LOW AND MODERATE INCOME HOUSING (See Instruction #8.)
☐ Affordable According to HUD Standards.
☐ Meets Income Requirements of Region.
☐ Reserved for Occupancy.
☐ Subject to Resale Controls.

- D) NEW CONSTRUCTION (See Instruction #9.)
☐ Entirely new improvement.
☐ Not previously used for any purpose.
☐ Not previously occupied.

Deponent makes this Affidavit to induce the County Clerk or Register of Deeds to record the deed and accept the fee submitted herewith in accordance with the provisions of P.L. 1968, c. 49.

Subscribed and sworn to before me
this 14th
day of July, 2004

Name of Deponent (sign above line)

B. MICHAEL BORELLI, ESQUIRE
40 N. Woodbury-Glassboro Rd.
Pitman, NJ 08071

Name of Grantor (type above line)

Address of Deponent

Address of Grantor at Time of Sale

SUZANNE E. WESTERGARD
Notary Public of New Jersey
My Commission Expires Dec. 13, 2004

FOR OFFICIAL USE ONLY This space for use of County Clerk or Register of Deeds.
Instrument Number _____ County _____
Deed Number _____ Book _____ Page _____
Deed Dated _____ Date Recorded _____

IMPORTANT - BEFORE COMPLETING THIS AFFIDAVIT, PLEASE READ THE INSTRUCTIONS ON THE REVERSE SIDE HEREOF.
This format is prescribed by the Director, Division of Taxation in the Department of the Treasury, as required by law, and may not be altered without the approval of the Director.

ORIGINAL - To be retained by County.

DUPLICATE - To be forwarded by County to Division of Taxation on partial exemption from fee (N.J.A.C. 18:16 - 8.12)

TRIPLICATE - Is your file copy.

ORIGINAL AND DUPLICATE COPY MUST BE SUBMITTED WITH DEED TO COUNTY RECORDING OFFICER