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DOCKET#:17762 Type:ERX-Assignment of Mo
PAGES:2

HONORABLE JAMES N. HOGAN
GLOUCESTER COUNTY CLERK
RECEIPT#: 1039600 01:36:57 PM

04/19/2022
AB 451 224

Fee:\$ 40.00

DOCUMENT DATE: 04/11/2022

MUNICIPALITY: DEPTFORD BLOCK: LOT:

REFERENCE DOC: OTHER 17562 338 0 4/11/2022 00:00:00

PARTIES:

FIRST PARTY-MERIDIAN BANK

SECOND PARTY-NEW JERSEY HOUSING AND MORTGAGE FINANCE AGE

RECORD & RETURN TO:
SIMPLIFILE

PLEASE DO NOT DETACH THIS PAGE FROM THE ORIGINAL
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IS PART OF THE PERMANENT RECORD.

GLOUCESTER COUNTY RECORDING DATA PAGE
HONORABLE JAMES N. HOGAN, COUNTY CLERK

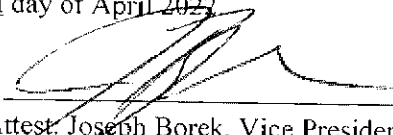
ASSIGNMENT OF MORTGAGE

THAT Meridian Bank

the principal place of business of which is located at 653 Skippack Pike suite 200 Blue Bell PA 19422 in the Municipality of Blue Bell in the County of Montgomery and the State of Pa herein designated as (the "Assignor"), for and in consideration of the sum of \$235,653.00 and good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents assign to the **New Jersey Housing and Mortgage Finance Agency** located at 637 South Clinton Avenue, PO Box 18550, Trenton, NJ 08650-2085, in the County of Mercer and the State of New Jersey ("the Assignee"), a certain Mortgage dated 04/08/2022, made by Julius R Hughes Jr., on lands located in the municipality of Deptford, County of Gloucester in Book 17562 of Mortgages on page 338.

Property address 439 Fern Avenue, Woodbury, NJ 08096. Block 312 Lot 4 & 5
Together with the Bond or Note, and the Additional Security Agreement, if any, therein described, and the principal thereof and interest thereon, to have and to hold the same unto the Assignee forever, subject only to all the provisions contained in the said Mortgage and the Bond or Note. This Assignor hereby constitutes and appoints the Assignee as the Assignor's true and lawful attorney, irrevocable in law or in equity, in the Assignor's name, place and stead but at the Assignee's cost and expense, to have, use and take all lawful ways and means for the recovery of all the said principal and interest; and in case of payment, to discharge the same as fully as the Assignor might or could do if these presents were not made. The Assignor covenants that there is now due and owing upon the Mortgage and the Bond or Note secured thereby, the sum of \$235,653.00 principal with interest thereon to be computed at the rate 4.000 percent per year from 04/08/2022, and that there are no set-offs, counterclaims or defenses against the same, in law or in equity nor have there been any modifications or other changes in the original terms thereof, other than as stated herein.

In Witness Whereof, the Assignor has caused these presents to be signed by its proper corporate officers and its corporate seal to be hereto affixed this 11th day of April 2022.

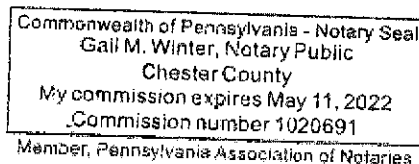

Attest: Joseph Borek, Vice President, Meridian Bank

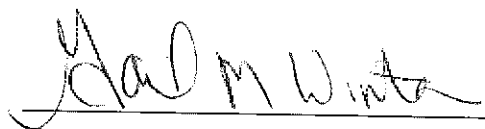


Daniel Deon, Vice President, Meridian Bank

State of Pa, County of Montgomery } ss.: Be it Remembered, that on 04/11/2022, before me, the and Daniel Deon
subscriber, a Notary Public Of The State of PA Personally appeared Joseph Borek Vice President, who being by me duly sworn on his/her oath, deposes and makes proof to my satisfaction, that he/she is the Vice President of the Corporation named in the within Instrument; that Joseph Borek Is the Vice President of said Corporation; that the execution, as well as the making of this Instrument, has been duly authorized by a proper resolution of the Board of Directors of the said Corporation; that deponent well knows the corporate seal of said Corporation; and that the seal affixed to said Instrument is the proper corporate seal and was thereto affixed and said Instrument signed and delivered by said Vice President as and for the voluntary act and deed of said Corporation, in presence of deponent, who thereupon subscribed his/her name thereto as attesting witness.

Sworn to and subscribed before me }
and date aforesaid





Prepared by: _Jessica Young