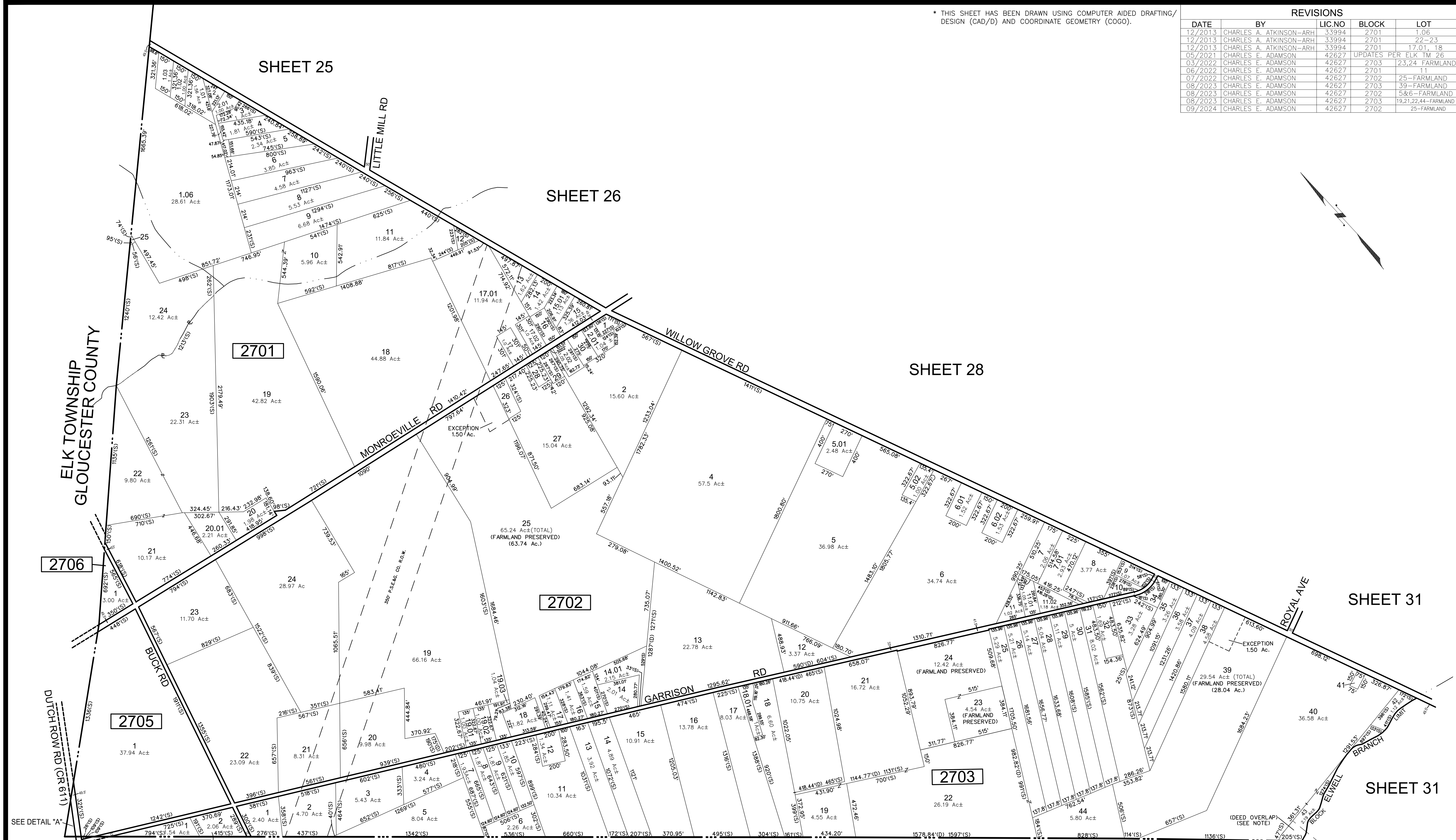


\* THIS SHEET HAS BEEN DRAWN USING COMPUTER AIDED DRAFTING/  
DESIGN (CAD/D) AND COORDINATE GEOMETRY (COGO).

| REVISIONS |                         |        |             |                      |
|-----------|-------------------------|--------|-------------|----------------------|
| DATE      | BY                      | LIC.NO | BLOCK       | LOT                  |
| 12/2013   | CHARLES A. ATKINSON-ARH | 33994  | 2701        | 1.06                 |
| 12/2013   | CHARLES A. ATKINSON-ARH | 33994  | 2701        | 22-23                |
| 12/2013   | CHARLES A. ATKINSON-ARH | 33994  | 2701        | 17.01, 18            |
| 05/2021   | CHARLES E. ADAMSON      | 42627  | UPDATES PER | ELK TM 26            |
| 03/2022   | CHARLES E. ADAMSON      | 42627  | 2703        | 23,24 FARMLAND       |
| 06/2022   | CHARLES E. ADAMSON      | 42627  | 2701        | 11                   |
| 07/2022   | CHARLES E. ADAMSON      | 42627  | 2702        | 25-FARMLAND          |
| 08/2023   | CHARLES E. ADAMSON      | 42627  | 2703        | 39-FARMLAND          |
| 08/2023   | CHARLES E. ADAMSON      | 42627  | 2702        | 5&6-FARMLAND         |
| 08/2023   | CHARLES E. ADAMSON      | 42627  | 2703        | 19,21,22,44-FARMLAND |
| 09/2024   | CHARLES E. ADAMSON      | 42627  | 2702        | 25-FARMLAND          |



NOTE:  
THE OVERLAPPING LINES & DIMENSIONS ARE PLOTTED IN  
ACCORDANCE WITH THE METES & BOUNDS DESCRIPTIONS  
APPEARING IN THE LAST DEED OF RECORD FOR EACH  
PARCEL & DO NOT PURPORT TO REPRESENT TITLE OR  
OWNERSHIP STATUS IN ANY MANNER. THESE SITUATIONS  
ARE SUBJECT TO SOLUTION BY THE PROPERTY OWNERS  
CONCERNED. (BLOCK 4, LOT 26 - UPPER PITTSBORO  
TOWNSHIP, SALEM COUNTY).

THIS MAP HAS BEEN GIVEN A  
FORMAL CERTIFICATION BY THE  
DIVISION OF TAXATION ON  
OCTOBER 1, 2014, SIGNED BY  
SUE DAVISON, CTA AND  
ASSIGNED SERIAL NUMBER 1048

TAX MAP  
TOWNSHIP OF FRANKLIN

GLOUCESTER COUNTY  
SCALE: 1" = 400'

NEW JERSEY  
DATE: DECEMBER 2013

CHARLES A. ATKINSON

LICENSED LAND SURVEYOR  
NEW JERSEY LICENSE NO. 33994  
850 SO. WHITE HORSE PIKE  
HAMMONTON, NEW JERSEY 08037  
CO# 24GA27973300

