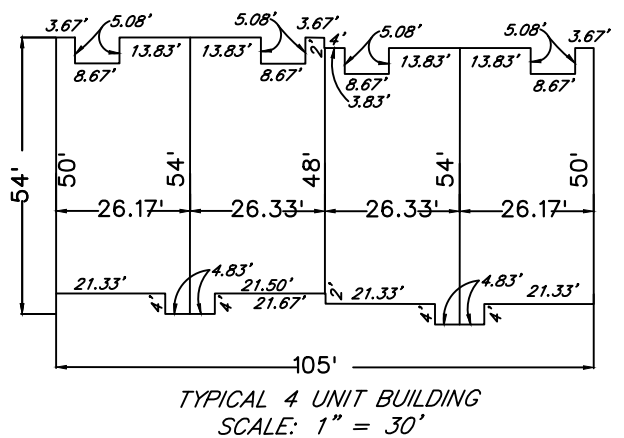
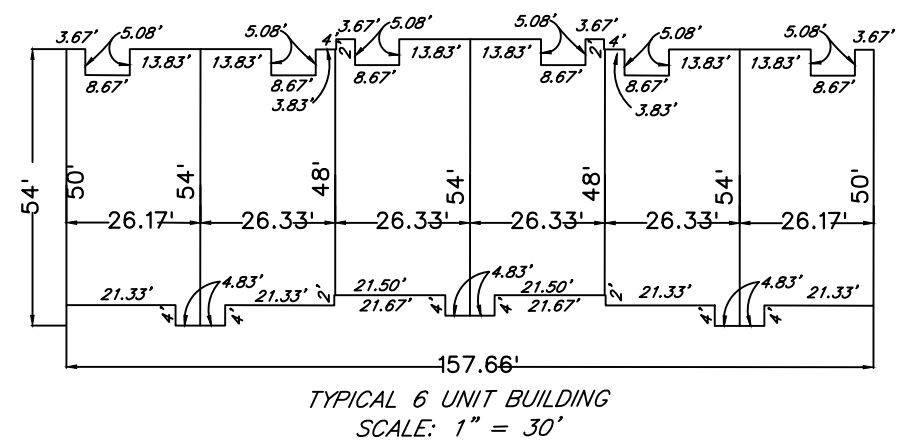
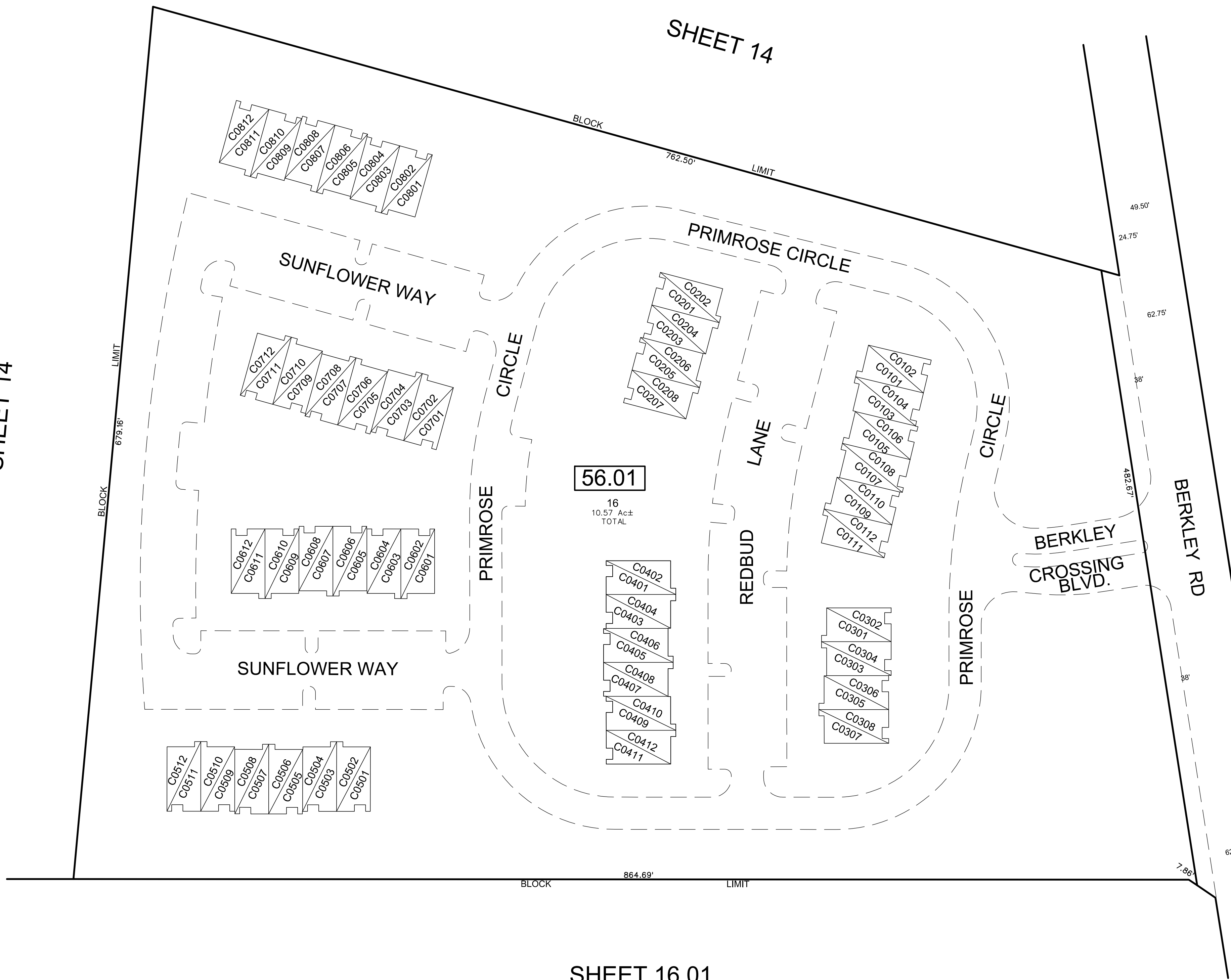
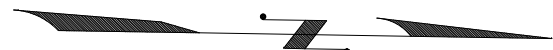




NOTES: EVEN NUMBERS INDICATE 2nd FLOOR  
ODD NUMBERS INDICATE 1st FLOOR  
\* C.E. = COMMON ELEMENTS = AREA OUTSIDE OF CONDOMINIUM UNITS.  
THIS MAP HAS BEEN DRAWN USING COMPUTER AIDED DRAFTING/DESIGN (CAD/D).

| BLOCK 56.01 |       |         |
|-------------|-------|---------|
| LOT 16      |       |         |
| QUAL        | FLOOR | SQ. FT. |
| C0101       | 1st   | 1210    |
| C0102       | 2nd   | 1260    |
| C0103       | 1st   | 1210    |
| C0104       | 2nd   | 1260    |
| C0105       | 1st   | 1210    |
| C0106       | 2nd   | 1260    |
| C0107       | 1st   | 1210    |
| C0108       | 2nd   | 1260    |
| C0109       | 1st   | 1210    |
| C0110       | 2nd   | 1260    |
| C0111       | 1st   | 1210    |
| C0112       | 2nd   | 1260    |
| C0201       | 1st   | 1210    |
| C0202       | 2nd   | 1260    |
| C0203       | 1st   | 1210    |
| C0204       | 2nd   | 1260    |
| C0205       | 1st   | 1210    |
| C0206       | 2nd   | 1260    |
| C0207       | 1st   | 1210    |
| C0208       | 2nd   | 1260    |
| C0301       | 1st   | 1210    |
| C0302       | 2nd   | 1260    |
| C0303       | 1st   | 1210    |
| C0304       | 2nd   | 1260    |
| C0305       | 1st   | 1210    |
| C0306       | 2nd   | 1260    |
| C0307       | 1st   | 1210    |
| C0308       | 2nd   | 1260    |
| C0401       | 1st   | 1210    |
| C0402       | 2nd   | 1260    |
| C0403       | 1st   | 1210    |
| C0404       | 2nd   | 1260    |
| C0405       | 1st   | 1210    |
| C0406       | 2nd   | 1260    |
| C0407       | 1st   | 1210    |
| C0408       | 2nd   | 1260    |
| C0409       | 1st   | 1210    |
| C0410       | 2nd   | 1260    |
| C0411       | 1st   | 1210    |
| C0412       | 2nd   | 1260    |
| C0501       | 1st   | 1210    |
| C0502       | 2nd   | 1260    |
| C0503       | 1st   | 1210    |
| C0504       | 2nd   | 1260    |
| C0505       | 1st   | 1210    |
| C0506       | 2nd   | 1260    |
| C0507       | 1st   | 1210    |
| C0508       | 2nd   | 1260    |
| C0509       | 1st   | 1210    |
| C0510       | 2nd   | 1260    |
| C0511       | 1st   | 1210    |
| C0512       | 2nd   | 1260    |
| C0601       | 1st   | 1210    |
| C0602       | 2nd   | 1260    |
| C0603       | 1st   | 1210    |
| C0604       | 2nd   | 1260    |
| C0605       | 1st   | 1210    |
| C0606       | 2nd   | 1260    |
| C0607       | 1st   | 1210    |
| C0608       | 2nd   | 1260    |
| C0609       | 1st   | 1210    |
| C0610       | 2nd   | 1260    |
| C0611       | 1st   | 1210    |
| C0612       | 2nd   | 1260    |
| C0701       | 1st   | 1210    |
| C0702       | 2nd   | 1260    |
| C0703       | 1st   | 1210    |
| C0704       | 2nd   | 1260    |
| C0705       | 1st   | 1210    |
| C0706       | 2nd   | 1260    |
| C0707       | 1st   | 1210    |
| C0708       | 2nd   | 1260    |
| C0709       | 1st   | 1210    |
| C0710       | 2nd   | 1260    |
| C0711       | 1st   | 1210    |
| C0712       | 2nd   | 1260    |
| C0801       | 1st   | 1210    |
| C0802       | 2nd   | 1260    |
| C0803       | 1st   | 1210    |
| C0804       | 2nd   | 1260    |
| C0805       | 1st   | 1210    |
| C0806       | 2nd   | 1260    |
| C0807       | 1st   | 1210    |
| C0808       | 2nd   | 1260    |
| C0809       | 1st   | 1210    |
| C0810       | 2nd   | 1260    |
| C0811       | 1st   | 1210    |
| C0812       | 2nd   | 1260    |

| REVISIONS |                    |          |               |                    |
|-----------|--------------------|----------|---------------|--------------------|
| DATE      | BY                 | LIC. NO. | BLOCK         | LOT                |
| 06/2022   | CHARLES E. ADAMSON | 42627    | ADDRESS STATE | COMMENTS FOR REVAL |
|           |                    |          |               |                    |
|           |                    |          |               |                    |
|           |                    |          |               |                    |
|           |                    |          |               |                    |
|           |                    |          |               |                    |
|           |                    |          |               |                    |
|           |                    |          |               |                    |
|           |                    |          |               |                    |

THIS MAP HAS BEEN GIVEN A FORMAL CERTIFICATION BY THE DIVISION OF TAXATION ON JULY 12, 2011, SIGNED BY SUE DAVISON, CTA AND ASSIGNED SERIAL NUMBER 972

TAX MAP  
TOWNSHIP OF MANTUA  
GLOUCESTER COUNTY  
SCALE: 1" = 50'  
NEW JERSEY  
DATE: JULY 2011  
EDWARD F. KUHN  
LICENSED LAND SURVEYOR  
NEW JERSEY LICENSE NO. 37196  
FEDERICI & AKIN, P.A.  
307 GREENTREE RD  
SEWELL, NEW JERSEY 08080